

# UNOFFICIAL COPY

**PREPARED BY:**

Codilis & Associates, P.C.  
15W030 N. Frontage Rd.  
Burr Ridge, IL 60527

**MAIL TAX BILL TO:**

Jason Griffith  
15458 S. Lawndale Avenue,  
Markham, IL 60426

**MAIL RECORDED DEED TO:**

Jason Griffith  
15458 S. Lawndale Avenue,  
Markham, IL 60426



Doc#: 0918940035 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/08/2009 10:44 AM Pg: 1 of 2

080297305868

## SPECIAL WARRANTY DEED

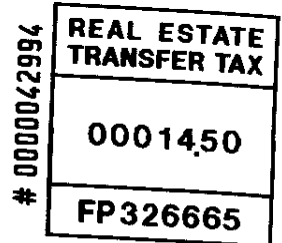
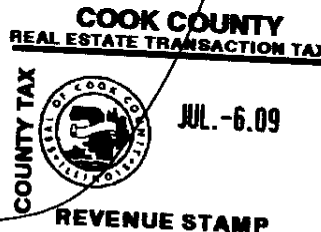
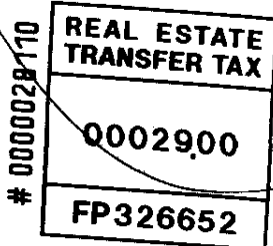
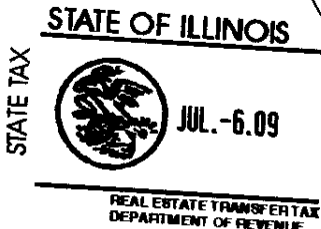
THE GRANTOR, Federal Home Loan Mortgage Corporation, 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS Jason Griffith,  
, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

THE NORTH 22 FEET OF LOT 34, ALL OF LOT 35, AND THE SOUTH 13 FEET OF LOT 36 IN BLOCK 4 AND THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS IN CROISSANT PARK, MARKHAM, 11TH ADDITION, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, RECORDED JUNE 15, 1926 IN COOK COUNTY, ILLINOIS

28-14-306-051  
15458 S. Lawndale Avenue, Markham, IL 60426

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

Dated this 29<sup>th</sup> Day of May 20 09



*Je*

# UNOFFICIAL COPY

Special Warranty Deed - *Continued*

Federal Home Loan Mortgage Corporation

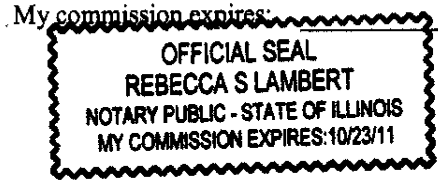
By *[Signature]* **Attorney in Fact**

STATE OF Illinois )  
 ) SS.  
COUNTY OF DuPage )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29<sup>th</sup> Day of May 20 09  
*Rebecca S. Lambert*  
Notary Public

Exempt under the provisions of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date \_\_\_\_\_  
Agent.



**CITY OF MARKHAM**  
**Water Stamp**  
Date 6/22/09  
\$ 56<sup>00</sup> **1639**