UNOFFICIAL COPINITION OF THE PROPERTY OF THE P

Doc#: 0918941023 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/08/2009 10:10 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

This document is executed to memorialize that for value received, JPMorgan Chase Bank, National Association, as purchaser of the loans and other assets of Washington Mutual Bank, formerly known as Washington Mutual Bank, FA (the "Savings Bank") from the Federal Deposit Insurance Corporation, acting as receiver for the Savings Bank and pursuant to its authority under the Federal Deposit Insurance Act, 12 U.S.C. § 1821(d), hereby sold, assigned and transferred to U.S. Bank National Association, all its right, title and interest in and to a certain Mortgage executed by Humberto Gallegos, dated April 26, 2007, and recorded in the Office of the Recorder of Cook County, State of Illinois, as Document No. 0712747148 on the 7th day of May, 2007.

**LEGAL DESCRIPTION:** 

SEE ATTACHED

Signed the  $\overline{Q}$  day of  $\overline{Q}$ , 2009

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, JPMorgan Chase Bank, National Association,
has caused these presents to be signed by Jodi Sobotta of
'LPS Default Solutions, Inc.', its attorney-in-fact.
JPMorgan Chase Bank, National Association
/
BY ( Jodi Sobotta Manager
BY Jodi Sobotta, Manage ( 'LPS DEFAULT SOLUTIONS, INC.,'
ITS ATTOKNEY-IN-FACT
STATE OF
COUNTY OF Description
I, Christina Anne Sauerer, a Notary Public in and for said County in
the State aforesaid, do hereby certify that <u>Jodi Sobotta</u> of
'LPS Default Solutions, Inc.', attorney-in-fact for JPMorgan Chase Bank,
National Association, who is personally known to me to be the same person
whose name is subscribed to the foregoing instrument, appeared before me this
day in person and acknowledged that they signed and delivered said instrument
as their free and voluntary act and as the field and voluntary act of 'LPS Default
Solutions, Inc.,' attorney-in-fact for JPMorgan Chase Bank, National
<b>Association</b> , being thereunto duly authorized, for the uses and purposes herein
set forth.
Given under my hand and notarial seal this $\bigcirc$ day of $\bigcirc$ $\bigcirc$ , 2009.
Christina Anne Sauerer S
NOTARY PUBLIC SION
EXPIRES JAN. 31, AAAAA
Notary Public

THIS INSTRUMENT WAS PREPARED BY & RETURN TO: Richard L. Heavner of Heavner, Scott, Beyers & Mihlar, LLC, P.O. Box 740, Decatur, Illinois 62525

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## **UNOFFICIAL COPY**

Topens of County Clerk's Office

LEGAL DESCRIPTION

LOT 40 IN W.L. DEWOLF'S SUBDIVISION OF THE WEST 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF BLOCK 2 IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-27-400-028-0000 2618 S. KOLIN AVE, CHICAGO, IL 60623

(39840-CC-LT.PFD/39840-CC-LT/9)