

UNOFFICIAL COPY

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: **0918945030** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **07/08/2009 09:30 AM** Pg: **1 of 2**

USBHM	515	7881045673
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CRef#: **07/01/2009-PRef#:R105-POF**
Date: **06/01/2009-Print Batch ID:84827**
PIN/Tax ID #: **20142090311004**
Property Address:
1368 E 57TH ST
CHICAGO, IL 60637

ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAMES A DAVIS AND MARTHA H DAVIS, HIS WIFE, AS JOINT TENANTS**

Original Mortgagee: **U.S. BANK NA**

Date of Mortgage: **01/15/2003**

Loan Amount: **\$65,900.00**

Recording Date: **01/29/2003** Document #: **0030132843**

Legal Description: **LOTS 10 TO 12, IN BLOCK 64, OF HOPLIN'S ADDITION TO HYDE PARK, SAID ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION RECORDED AS DOCUMENT 22558480; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/26/2009**.

U.S. BANK NA

Laurie Castlen

Mortgage Documentation Officer

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State of **KY**

County of **Daviess**

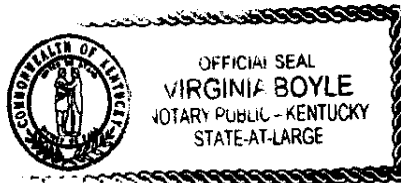
On this date of **06/26/2009**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Virginia Boyle**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office