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2/23/0011 80 002 Page 1 of 3
1999-12-23 09:37:27
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

Loan No. 000000002602068227

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Edward J Lewis, Anne M Lewis, His Wife, ~~it~~/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 1, 1993, and recorded on June 11, 1993, in File 93444697 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 15211012771027; SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1351 BALMORAL AVE UN, WESTCHESTER, IL, 60154-0000

Witness my hand and seal December, 14, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
MARGARETTEN & COMPANY, INC.

Courtney Gullette
Asst. Vice President

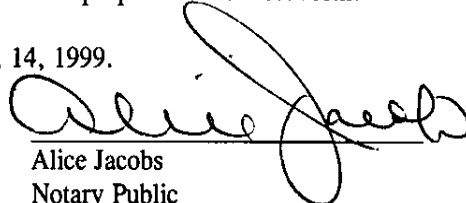


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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 14, 1999.

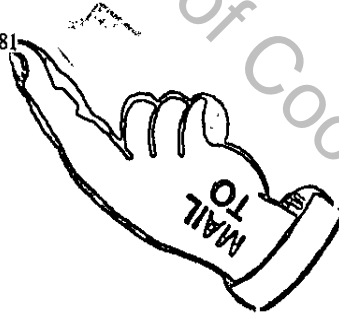


Alice Jacobs
Notary Public
Lifetime Commission



Hand to
Prepared by: Karen E Holland
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000002602068227
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 241660164523



Property of Cook County Clerk's Office

UNIT NO. 1 NORTH-1351 BALMORAL AVENUE IN BALMORAL CONDOMINIUM,
AS DELINEATED ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER
20, 1991 AS DOCUMENT 91672525, TOGETHER WITH AN UNDIVIDED PER-
CENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID
UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME T
TIME THE SAME BEING A PART OF THE FOLLOWING DESCRIBED REAL
ESTATE: CERTAIN LOTS IN BALTIS BALMORAL AVENUE RESUBDIVISION
OF SUNDRY LOTS IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER,
ALSO LOT 41 IN PATRIONSKI AND SPYCHALA SUBDIVISION ALSO
CERTAIN LOTS IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER ALL
ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #15-21-101-199-0000