

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0918947023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/08/2009 09:24 AM Pg: 1 of 2

Date: 06/29/09

Order Number: 1301 004334797 (2/2)

7-1
GIT

1. Name of mortgagor(s): DONALE E & SYLVIA G HOUCHINS
2. Name of original mortgagee: MIDAMERICA BANK FSB
3. Name of mortgage servicer (if any): CHASE HOME FINANCE LLC
4. Mortgage recording: Vol.: Page: Document No.: 0030232823
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 27-35-305-030-0000
Common Address: 8437 BRANDAU COURT
TINLEY PARK, IL 60487

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: LINDA A. PERAZZOLO
Address: 16345 S. HARLEM AVENUE, SUITE 2NE, TINLEY PARK, IL 60477
Telephone No.: (788) 429-3405

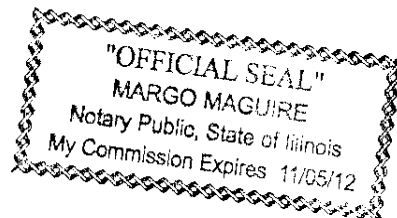
State of Illinois
County of Cook
This Instrument was acknowledged before me on 6/29/09 by [Signature] as (officer for/agent of) Greater Illinois Title Company.

LINDA PERAZZOLO

[Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: LINDA A. PERAZZOLO
Return to: ~~REFINANCE~~



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Legal Description:

LOT 30 IN TOWN POINT SINGLE FAMILY UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office