

UNOFFICIAL COPY

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Cook County Recorder 25.50



09189477

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

ASSIGNMENT OF NOTE AND MORTGAGE

H53957

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to PNC MORTGAGE CORP. OF AMERICA, 1375 E. WOODFIELD ROAD, SCHAUMBURG, IL 60173 that certain mortgage executed by CHERYL WASHINGTON AN UNMARRIED WOMAN as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated November 19th, 1999 conveying the following described real estate, to wit: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

ADDRESS: 800 E. 191ST PLACE, UNIT 408
GLENWOOD, IL 60425

PARCEL #: 32-11-102-024-1008

and recorded in the Recorder's Office of COOK as Document No. 09099251

County, State of IL together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 19th day of November, 1999.

City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

Latanya Y. Sanders
LATANYA Y. SANDERS, ASSISTANT SECRETARY

EL-8579024 (9712)

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 408, IN GLENWOOD EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

OUTLOT 'A' AND OUTLOT 'B' IN BROOKWOOD POINT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25223206, AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS, EGRESS AND FOR PARKING OF AUTOMOBILES AND CARS FOR THE BENEFIT OF PARCEL 1 OVER THAT PORTION OF THE LAND DEPICTED ON THE PLAT OF SURVEY ATTACHED TO THE GRANT OF EASEMENT OVER OUTLOT "A" (EXCEPTING THEREFROM THE EAST 145.00 FEET OF THE WEST 195.00 FEET (EXCEPT THE NORTH 100.00 FEET THEREOF) IN BROOKWOOD POINT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS MADE BY UNION NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 2, 1971 AND KNOWN AS TRUST NUMBER 1536, TO GLENWOOD CONDOMINIUMS, INC., RECORDED NOVEMBER 2, 1979 AS DOCUMENT 25223104 AND RE-RECORDED JANUARY 18, 1980 AS DOCUMENT 25326042, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 19th day of November, 1999

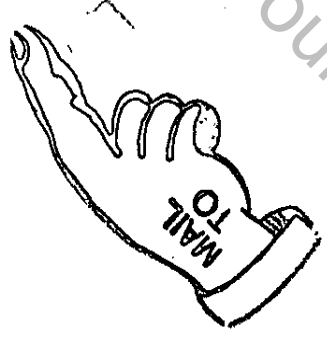
453957

Betty M. Christianson
NOTARY PUBLIC

My Commission Expires: 5-19-03



This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.



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