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15821-09-01929

Doc#: 0918949039 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/08/2009 10:13 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
JPMORGAN CHASE BANK N.A.
P.O. BOX 8000
MONROE LA 71211

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership


LOAN NO. 58451
INVESTOR LOAN NO. 1578370480
Date: JUNE 15, 2009

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
JPMORGAN CHASE BANK N.A.,

JPMORGAN CHASE BANK N.A., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JUNE 15, 2009** executed by
JENNIFER M. MAGGIO, A SINGLE WOMAN AND JEANETTE F. MAGGIO, A SINGLE
WOMAN, IN JOINT TENANCY

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0918949039
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED EIGHTEEN THOUSAND AND 00/100
DOLLARS, with interest thereon from **JUNE 15, 2009**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

UNOFFICIAL COPY

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Property Address: 1700 N. 76TH AVENUE
ELMWOOD PARK, IL 60707

Parcel I.D : 12-36-320-111

THE SOUTH 2 FEET OF LOT 16 AND ALL OF LOT 17 IN BLOCK 9 IN MILLS AND SON'S THIRD ADDITION TO GREENFIELDS, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER (EXCEPT THE NORTH 174 FEET AND THE SOUTH 191 FEET THEREOF) OF SECTION 36 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office