Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul. MN 55117



SATISFACTION

GMAC MORTGAGE, LLC #5502157341 "SCIPIONE" Lender ID:10128/1707834484 Cook, Illinois PIF: 06/22/2009 MERS #: 100037506021573416 1.81 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by NICHOLAS SCIPIONE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 09/29/2008 Recorded: 10/15/2008 as Instrument No.: 0828948009, does here by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby carrier and discharge said mortgage.

Legal: LOT THREE HUNDRED THIRTY SEVEN (337) IN LANCER SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 28, 1968 AS DOCUMENT NUMBER 2379696, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON APRIL 19, 1968 AS DOCUMENT NUMBER 2383376.

Assessor's/Tax ID No. 07-26-110-010-0000

Property Address: 712 WEBLEY CT, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On $\underline{\text{July 7th}}$, $\underline{\text{2009}}$

DAWN PECK Vice-President

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CHRISTINE G. JOHNSON

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Minnesota COUNTY OF Ramsey

On July 7th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BOXED HE Derity Of Cook County Clerk's Office

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014