

Recording Requested By:
Centex Home Equity Company, LLC
Prepared By: Michelle Wymer
888-603-9011
When recorded mail to:
FA Document Solutions
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: 690314 7/19/2009

Ref Number: 0596421360

Tax ID: 17-03-446-020-1014

Property Address:
1017 W Washington Blvd Unit 5B
Chicago, IL 60607-2111

IL0v2-RM

7/6/2009

This space for Recorder's use

MIN #: 100037505705454000

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: GHS MORTGAGE, LLC /B/A WINDSOR MORTGAGE

Borrower(s): ALEXANDRE FREMIN DU SATEL, A SINGLE MAN

Date of Mortgage: 8/3/2004 Original Loan Amount: \$226,000.00


Recorded in Cook County, IL on: 8/5/2004, book N/A, page N/A and instrument number 0421835119

Property Legal Description:

STREET ADDRESS: 1017 W. WASHINGTON STREET CITY: CHICAGO COUNTY: COOK TAX NUMBER:
PARCEL 1: UNIT NO 5B AND P-M IN THE ACORN LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 2, AND LOTS 3 AND
4 IN THE ASSESSOR'S DIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE, IN BLOCK 50 IN CARPENTER'S
ADDITION TO CHICAGO; TOGETHER WITH LOT 10 AND THE NORTH 1/2 OF LOT 13 AND THE WEST
70 FEET OF THE NORTH 6 INCHES OF THE SOUTH 1/2 OF LOT 13 IN BLOCK 50 IN CARPENTER'S
ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 00366860 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER
PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT
OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 7/6/2009

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By: 
Crystal Jennings, Asst. Vice President

UNOFFICIAL COPY

State of SC, County of Lexington

The foregoing instrument was acknowledged before me 7/6/2009 by Crystal Jennings, Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of the corporation.

Frances Y. King
Notary Public: Frances Y. King
My Commission Expires: 6/21/2010

FRANCES Y. KING
Notary Public
State of South Carolina
My Commission Expires 06/21/2010

Property of Cook County Clerk's Office