

RELEASE OF MORTGAGE
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9799/0086 18 001 Page 1 of 2
1999-12-23 09:11:14
Cook Cour Recorder 43.50



*2NS
BMR*

KNOW ALL MEN BY THESE PRESENTS

That **NORTHERN TRUST BK./LAKE FOREST**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at _____, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto

NORMAN P. QUINN AND SUSAN R. QUINN, HUSBAND AND WIFE

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever, which said corporation may have acquired in, through or by a certain Mortgage, bearing date of **05/16/94** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, on **May 19, 1994**, as Document Number **94452953**, in, on or to the premises therein described as follows, to-wit:

SEE ATTACHED LEGAL

1st AMERICAN TITLE order # AC19592

1061

17-10-200-065-1061

777 N. MICHIGAN AVE., #1203
CHICAGO, IL 60611

situated in the County of **COOK**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF **NORTHERN TRUST BK./LAKE FOREST** has hereunto caused its

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EXHIBIT "A"

UNIT 1200 IN 777 NORTH MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED UPON SURVEY OF LOTS 1 TO 8, INCLUSIVE, IN WINSTON'S PINE STREET SUBDIVISION OF PART OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED MARCH 18, 1890 IN BOOK 42 OF PLATS, PAGE 4 AS DOCUMENT 1236447 IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE NORTH 8 FEET OF THAT PART OF LOT 'A' IN LILL'S CHICAGO BREWERY COMPANY'S SUBDIVISION OF BLOCK 54 IN KINZIE'S ADDITION AFORESAID, WHICH LIES SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 8 AND WEST OF THE EAST LINE EXTENDED SOUTH OF SAID LOTS 1 TO 8 INCLUSIVE IN WINSTON'S PINE STREET SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'PARCEL'); WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 24159127, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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