

9799/0121 18 001 Page 1 of 1999-12-23 10:34:26 43.50 Cook County Recorder

EQUITY MORTGAGE CORP.

33 W. ROOSEVELT ROAD LOMBARD, IL 60148

LOAN NO. 1928238

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

12-031

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANY, ONE, NATIONAL ASSOCIATION (formerly known as The

First National Bank of Chicago), as Trustee 1 Bank O'e Flaza, Suite IL 1-0126 (RFC), Chicago, Illinois 60670-0126 all the rights, title and current of undersigned in and to that certain Real Estate Mortgage dated executed by SALVATORE BARKAN, Divorced not since remarried 08/11/99

to EQUITY MORTGAGE CORPORATION

and whose address is 33 WEST ROOSEVELS CAD LOMBARD, ILLINOIS 60148

recorded on 8/18/99as Document No. 99790082 County Records, State of Illinois in Bool /Volume No. CUJK

, page(s)

on real estate legally described as follows:

UNITS 8B AND 5G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CAMBRIDGE COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24267610, AS AMENDED. IN THE SOUTHEAST 1/4 OF SECTION 5. TOWNSHIP 42 NORTH, RANGE 12. EAST OF THE TILLED PRINCIPAL TAX ID# 04-05-407-026-1024 MERIDIAN, IN COOK COUNTY, ILLINOIS. AND 04-05-407-027-1053 Office

Addri 2822 Dundee #8b, Northbrook, 1160062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

ISC/CASM**//0592-L

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LOAN NO. 1928238

DATED: 0 8 / 1 1 / 9 9	EQUITY MORTGAGE CORP.
	Larra 2 Shullo
Witness:	Lawrence R. Sbertoli
	Smill most
Witness:	Daniel C Temesvary
900	ζ .
STATE OF ILLINGIS 1) ss:
COUNTY OF Jupan)
On 8-1.1-99 County and State, personally appeared	before me, the undersigned, a Notary Public in and for the said Lawrence R. Sbertoli.
Daniel C Temesvary	
to me personally known, who, being duly sy	wo'n by me, did say that he/she/they is/are the
Executive Vice President. As a stant Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed or said corporation.	
"OFFICIAL SEAL"	(Moran Sal On Lus)
Therese Gallagher Notary Public, State of Illinois My Commission Expires 02/20/01	Notary Public for the state of My commission expires:
(Official Seal)	

BARKAN SALVATOR

