TRECIA SMITH	7600/0053 27 001 Page 1 of 2 1999-12-23 09:07:
10 NORTH DEARBORN	0189886 Cook County Recorder 23.0
CHICAGO, ILLINOIS 60602	5103000
and When Recorded Mail To	
The PrivateBank and Trust Company	
10 NORTH DEARBORN	
CHICAGO	
ILLINOIS 60602	
— —	CDA OF A DOVE THIS LINE FOR DECORDER'S LISE
Corporation Assignment	of Real Estate Mortgage
OAN NO.: 0989959872	
FOR VALUE RECEIVED the undersigned hereby grants, assi	gns and transfers to
HSBC MORTGAGE CORPORATION (USA)	•
2929 WALDEN AVENUE	
DEPEW, NEW YORK 14043	
all the rights, title and interest of unders gn id in and to that ce	rtain Real Estate Mortgage dated DECEMBER 15, 199
executed by EUNICE WARD, UNMARRIED PERSON	
The BeingtoBook and Touch Company	09189885
The PrivateBank and Trust Company	
a corporation organized under the laws of THE STATE OF ILL and whose principal place of business is 10 NORTH DEALED REPORTED TO STATE OF A STAT	
CHICAGO, ILLINOIS 60602	
and recorded in Book/Volume No.	, page(s) , as Doct
No. , COOK County Record	,18 ()
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Commonly known as 411 WEST ONTARIO-UNIT 519, CHICATOGETHER with the note or notes therein described or referrand all rights accrued or to accrue under said Real Estate Mort STATE OF ILLINOIS  COUNTY OF COOK  On DECEMBER 15, 1999  (Date of Execution)  me, the undersigned a Notary Public in and for said County and State, personally appeared  known to me to be the and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and defid of said corporation.	By: C.L. REED Its: MANAGING DIRECTOR  By: LOUANN LUCK Its: ASSISTANT SECRETARY
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BOX 333-CII

## **UNOFFICIAL COPY**

Db2 046 Rev. 05/05/97

17-09-128-017-1132

TODORING OF COUNTY CIE AFORESAID RECORDED AS DOCUMENT 94827940. COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-65 AND P-66, A LIMITED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 54927940, AS THISO PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE MORTHWEST 1/4 OF SECTION 9 TOWNSHIP 39 MORTH, RANGE 14 EAST OF THE BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN EAST 1/2 OF DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF PARCEL 1: UNIT NUMBER 519 IN ONTARIO STREET LOFTS CONDOMINIUM, AS

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