1999-12-23 09:11:58 Cook County Recorder

25.00

Illinois Satisfaction:

RONALD N. PRIMACK After Recording Mair TORNEY AT LAW 18607 Torrence Avenue, Suite 2B Lansing, IL 60438 Phone (708) 895-2203

Above Space for Recorder's Use

LOAN #_

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KNOW ALL MEN BY THESE PRESENTS,

That GUARANTY HOME F. QUITY of the

County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable consideration the receipt whereof is hereby acknowledged, does herby remise, release, convey and quit claim unto ROBERT WATSON AND

JOSEPH ALVAREZ, heirs, legal

may have acquired in, through, or by a representatives and assign, all the right, title, increst, claim, or demand whatsoever certain mortgage, bearing date the JUNE 12, 19% and recorded in the Recorder's office of COOK County, State of Illinois in of Doc# 97426653 to the premises therin described, itua ed in the County of COOK state of Illinois, as follows, to wit:

Tax key No: 13-31-318-008

See Attached Legal

Property Address: 1737 N. NEWLAND CHICAGO, IL 69707

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this DECEMBER 10, 1999.

GUARANTY HOME EQUITY

Armando Castillo, Vice President

ARLENE TICKNER

State of Wisconsin County of Milwaukee \ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo-Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notorial seal, this DECEMBER 10, 1999

My Commission Expires 5/4/03

Prepared by: KATHLEEN LIBERTO

FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF THE PROTECTION OF THE OWNER, THE PROTECTION OWNER, THE PROTECT WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST IS FILED.

BOX 333-CTT

UNOFFICIAL COPY

Property of Coot County Chert's Office

Mil 1/0:

RONALD N. PRIMACK ATTORNEY AT LAW 18607 Torrence Avenue, Suite 2B Lansing, IL 60438 Phone (708) 895-2203

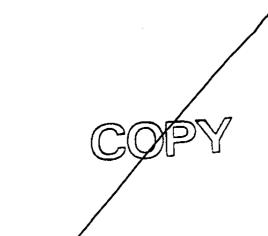
RECORDATION REQUESTED BY:

GUARANTY HOME EQUITY CONTROL DOCUMENTATION DEPARTMENT P.O. BOX 23929 MILWAUKEE, WI 53223-0929

WHEN RECORDED MAIL TO:

GUARANTY HOME EQUITY DOCUMENTATION CONTROL DEPARTMENT P.O. BOX 23929 MILWAUKE, WI 53223-0929

200 Pt.



FOR RECORDER'S USE ONLY

This Mortgage prepared by:

MELISSA JOILES FOR GUARANTY HOME EQUITY 4000 W Brown. Deer Road Milwarkee, WI \$3209

MORIGAGE

THIS MORTGAGE IS DATED JUNE 18, 1997, between ROBERT WATSON, A SINGLE PERSON and JOSEPH ALVAREZ, A SINGLE PERSON, IN JOINT TENANCY, whose address is 1737 N. NEWLAND, CHICAGO, IL 60707 (referred to below as "Grantor"); and GUARANTY HOME EQUITY, whose address is 1100 Jorie Blvd Suite 355, Oakbrook, IL 60521 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all casements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 33 IN BLOCK 11 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1737 N. NEWLAND, CHICAGO, IL 60707. The Real Property tax identification number is 13-31-318-008.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Lerms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Existing Indebtedness. The words "Existing Indebtedness" mean the indebtedness described below in the Existing Indebtedness section of this Mortgage.