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When recorded return to:
Bank One, N. A.
Document Follow Up #IN 1-1030
132 E. Washington St. #302
Indianapolis, IN 46204

Loan Number: 9323288

(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **Marathon Mortgage, Corp.** having its principal place of business at 4127 W. Sauk Trail, Richton Park, IL 60471 does hereby sell, assign, transfer and convey to **BANK ONE, N.A.**, having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated December 17, 1999 and executed by

Francis Alexander and Alamma George, Husband and Wife

09189894

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Title s **COOK** County on applicable to the property therein described as follows: as document number _____

Legal Description attached hereto and made a part hereof

Property Address: 1737 N. Newland Avenue, Chicago, IL 60707

As of this 17th day of December, 1999

Assignor:

By:

Its:

Shah Siddiqui
SHAH SIDDIQUI

Attest:

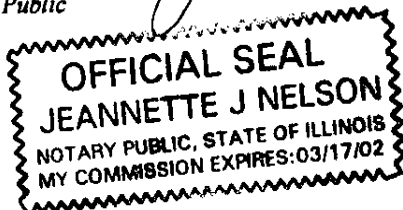
Its

State of Illinois
County of Cook

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that *Shah Siddiqui*, the *VP* respectively of **Marathon Mortgage Corp.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.
Given under my hand and notary seal this 16 day of **DECEMBER** 1999

Jeannette Nelson
Notary Public

Instrument prepared by Bank One, N.A.



BOX 333-CTI

Handwritten notes on the left margin: "of H", "resources", "D99", "CTI", "12/15/99"

Handwritten initials "CSB" in a circle on the right margin.

Exhibit A

Legal Description

Loan # 9323288
Borrower: Alexander
Property: 1737 N. Newland Avenue
Chicago, IL 60707

LOT 33 IN BLOCK 11 IN J. E. WHITES SECOND RUTHERFORD PARK ADDITION TO CHICAGO,
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS
THEREOF) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-31-318-008

Property of Cook County Clerk's Office