

Prepared By:

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09189978

9800/0145 27 001 Page 1 of 2

1999-12-23 10:22:32

Cook County Recorder 23.00

KELLY NISHKA  
1145 WILMETTE AVENUE  
WILMETTE, ILLINOIS 60091

C.T.I.C.  
and When Recorded Mail To

NORTH SHORE COMMUNITY BANK  
1145 WILMETTE AVENUE  
WILMETTE  
ILLINOIS 60091



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9336140

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CHARTER ONE MORTGAGE CORP.

1215 SUPERIOR AVENUE

CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 16, 1999**

executed by **MICHAEL J. RUSTON AND  
SUSANNE A. RUSTON, HUSBAND AND WIFE**  
to **NORTH SHORE COMMUNITY BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1145 WILMETTE AVENUE  
WILMETTE, ILLINOIS 60091**

and recorded in Book/Volume No.

No. , **COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as **2011 WEST ADDISON, CHICAGO, ILLINOIS 60618**

09189977

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

**NORTH SHORE COMMUNITY BANK**

On **DECEMBER 21, 1999**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

**Henry L. Apfelbach**  
known to me to be the Vice President  
and **Mark A. Stec**

known to me to be Mortgage Loan Officer  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

By: **Henry L. Apfelbach**  
Its: Vice President

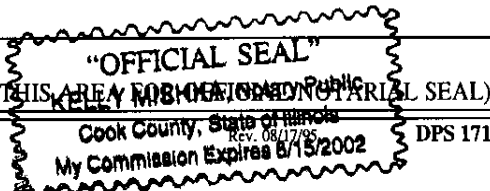
By: **Mark A. Stec**  
Its: Mortgage Loan Officer

Witness: **Erika L. Schmidt**

My Commission Expires **6/15/2002**

County

**BOX 333**



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09189978 Page 2 of 2

DPS 049

Rev. 05/05/97

14-19-307-006-0000

Property of Cook County Clerk's Office

LOT 5 IN BLOCK 2 IN THE SUBDIVISION OF  
SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE  
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST  
1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

9336140