

UNOFFICIAL COPY

Doc#: 0918908029 fee: \$48.00  
Date: 07/08/2009 03:25 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Recording Requested By:  
GMAC MORTGAGE, LLC

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117



**SATISFACTION**

GMAC MORTGAGE, LLC - CONSUMER #: 8008163347 "SCHAEFER" Lender ID: 61044/8008163347 Cook, Illinois PIF: 06/26/2009  
MERS #: 100069700008163348 LRI #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by KEVIN G SCHAEFER AND KIMBERLY P. SCHAEFER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 06/16/2004 Recorded: 06/18/2004 as Instrument No.: 0423129290, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 3 IN 2043 W BELMONT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES; LOT 16 IN OWNER'S SUBDIVISION OF THE EAST 8 ACRES OF OUT LOT 17 AND LOT 1 TO 4 (EXCEPT THE SOUTH 16 FEET) OF LOT 5 OF THE EAST 1/2 OF OUT LOT 17 IN SUPERIOR COURT PARTITION IN SNOW ESTATES SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 021192221.

Assessor's/Tax ID No. 14-30-106-099-1003

Property Address: 2043 BELMONT WEST 3, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")  
On July 7th, 2009

By:   
DAWN PECK, Vice-President

# UNOFFICIAL COPY

STATE OF Minnesota  
COUNTY OF Ramsey

On July 7th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office