UNOFFICIAL

FMG #: 0073297916

NAME: GEOFFREY E YOUNG P/O DATE: 09/17/1999

AFTER RECORDING, FORWARD TO:

INVESTORS TITLE

640 NORTH LASALLE STREET

SULTE 556

CHICAGO, IL 60610-

1505 d

THIS INSTRUMENT PREPARED BY:

VICKIE A ROEMER

FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 02301030090000

1999-12-22 15:42:41

Cook County Recorder

RELEASE OF MORTGAGE

THIS CERTIFIES that a sectoin mortgage of	executed by			
GEOFFREY E YOUNG AMA	-	W YOUNG, HIS	WIFE	
to R.J. FINANCIAL SERVICES,	TNC		· -	
to K.U. FINANCIALI SERVICES,	INC.			-
dated May 27th , 1993	and recorded on _	06/09/1993	in Mortgage	Record
,page	, and	or Instrument #	93-436494	, of the
records in the office of the Recorder of \underline{G}	OOK	County,	ILLINOIS	
more particularly described as follows, to	wit:			
SEE ATTACHED LEGAL DESCRIPTI	ON			

Mr + Mrs. Young

HOFFMAN ESTATES, IL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of September 1999:

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

LĀURA WILKE

Βy

Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

FMG #: 0073297916

NAME: GEOFFREY E YOUNG

P/O DATE: 09/17/1999

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of September 1999 , personally appeared LAURA WILKE the

MORTGAGE OFFICER

of

FLEET MORTCAGE CORP.

F/K/A FLFIT REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

0,5004

Witness my hand and Noterial Seal

My commission expires: 02/20/2002

Notary Public

09189093

GALINA SHKLOVER

GALINA SHKLOVER NOTARY PUBLIC STATE OF WISCONSIN County Clork's Office MY COMMISSION EXPIRES JAN, 20 2002

UNOFFICIAL COPY

09189093

Property or Cook County Clerk's LOT 38 IN BLOCK 3 IN CHARLEMAGNE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.