SUBORDINATION OF LIEN (Illinois)

(Hilliois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 6100262738

Doc#: 0918911060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 07/08/2009 10:57 AM Pg: 1 of 3

The above space is for the recorden

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 3RD day of MAY, 2007, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0712308057 made by JANICE A. DERRICKSON AND ROBERT A. DERRICKSON, BORROWER(S) to secure an indebtedness of **ONE HUNDRED FORTY FIVE THOUSAND, SEVEN HUNDRED** DOLLARS, NOW REDUCED TO **SEVENTY SEVEN THOUSAND, FOUR HUNDRED and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 18-05-220-019-0000

Property Address: 1 N. EDGEWOOD AVE., LAGRANGE, L. 60525

PARTY OF THE SECOND PART: HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in head paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust det d st all be subject and subordinate to the lien of the Party of the Second Part dated the day of day of day of day of subject and recorded in the Recorder's office of COOK County in the State of Illinois as document No. The day of the Second Part to Borrower(s) in an amount not be exceed **ONE HUNDRED FORTY EIGHT THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: June 25, 2009

29033937 29033937

Cindi Pawlak, Consumer Loan Underwriter

BOX 333-CT

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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS} SS. County of COOK}
I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that I Cindi Pawlak, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and notorial sea' this 25th day of June, 2009 GIVEN Under my hand and notorial sea' this 25th day of June, 2009 JUDITH C. SIHWEIL My Commission Expires May 04, 2011 My Commission Expires May 04, 2011 My Commission Expires May 04, 2011 My Commission Expires May 04, 2011
Commission Expires May 4 th , 2011
SUBORDINATION OF LIEN (Illinois)
FROM:
ro:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008473341 UA

STREET ADDRESS: 1 N. EDGEWOOD

CITY: LAGRANGE COUNTY: COOK

TAX NUMBER: 18-05-220-019-0000

LEGAL DESCRIPTION:

LOT 1 IN THE RESUBDIVISION OF LOTS 229, 230, 231 AND 232 IN WEST END ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, FOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, P LINE PROTON.

COOK COUNTY CLERK'S OFFICE LYING BETWEEN CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF THE RIGHT OF WAY OF CHICAGO, EURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

LEGALD

07/01/09

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