

# UNOFFICIAL COPY



LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 0918912026 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/08/2009 08:33 AM Pg: 1 of 4

PREPARED BY & RETURN TO:  
The Wirbicki Law Group  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823

**"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION  
OBTAINED WILL BE USED FOR THAT PURPOSE"**

W09-1675  
42463

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION**

The Bank of New York Mellon ~~aka~~ The Bank of New  
York, as Trustee for the Certificateholders, CWALT,  
Inc., Alternative Loan Trust 2007-OH2 Mortgage Pass-  
Through Certificates, Series 2007-OH2 ;  
Plaintiff,

vs.

Mark Rygielski; et. al;  
Defendants.

Case No.

09 CH 21503  
09 CH 21503

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on  
the JUL 01 2009 day of JULY, 2009, for Foreclosure of a Mortgage and that the property  
affected by said cause is described as follows:

PARCEL 1:

UNIT 4 IN THE 1719 NORTH WESTERN CONDOMINIUM, AS DELINEATED ON  
A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE NORTH 28.00  
FEET OF THE SOUTH 55.50 FEET OF A TRACT OF LAND CONSISTING OF LOTS  
4, 5, 6, 7, 8, 9, 10 AND 11 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF  
A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF  
SECTION 31) IN BLOCK 3 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF  
THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF  
MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT 0709515068, TOGETHER WITH AN UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



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PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 FOR UNIT 1719-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0709515068.

C/K/A: 1719 North Western Avenue, Unit 4, Chicago, Illinois 60647

PIN: 14-31-319-089-1004

The subject mortgage has been recorded/registered as:

Date of Mortgage: May 25, 2007

Date and place of recording: May 30, 2007 / Cook County Recorder of Deeds

Document No: 0715041153

Amount of Mortgage: \$341,250.00

SIGNATURE: \_\_\_\_\_

*Kathleen J. Nannini*  
Attorney of Record

Russell C. Wirbicki  
Diana A. Carpintero  
Kenneth J. Nannini  
Denelle L. Cooper  
The Wirbicki Law Group  
Attorney for Plaintiff  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823  
Atty No. 42463  
W09-1675



\* W L G 1 6 7 4 2 2 W L G \*

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**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION**

The Bank of New York Mellon fka The Bank of  
New York, as Trustee for the Certificateholders,  
CWALT, Inc., Alternative Loan Trust 2007-OH2  
Mortgage Pass-Through Certificates, Series 2007-  
OH2 ;  
Plaintiff,

Case No.

**09 CH 21503**

VS.

Mark Rygielski; et. al;  
Defendants.

**NOTICE OF FILING LIS PENDENS**


**TO:**

Illinois Department of Financial and Professional Regulation  
ATTN: Stanley Wojciechowski  
122 S. Michigan Ave., Suite 1900  
Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the \_\_\_\_ day of \_\_\_\_\_, 2009, the  
undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 14-31-319-089-1004

COMMON ADDRESS: 1719 North Western Avenue, Unit 4, Chicago, Illinois 60647

  
\_\_\_\_\_  
Attorney for Plaintiff

Russell C. Wirbicki  
Diana A. Carpintero  
Kenneth J. Nannini  
Denelle L. Cooper  
The Wirbicki Law Group  
Attorney for Plaintiff  
33 W. Monroe St., Suite 1140  
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W09-1675



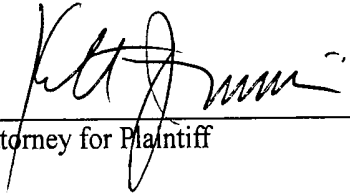
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## CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

- personally delivered                       mailed by depositing said documents in the U.S. Mail at  
33 W. Monroe St., Suite 1140, Chicago, IL 60603,  
postage prepaid

To the above-named address as shown above on the \_\_\_ day of \_\_\_\_\_, 2009 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.

  
\_\_\_\_\_  
Attorney for Plaintiff

Property of Cook County Clerk's Office

