

UNOFFICIAL COPY



Doc#: 0918913049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/08/2009 09:49 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1991970122

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD COZZI AND JOAN COZZI, i s/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 18, 2008, and recorded on February 17, 2008, in Volume/Book Page Document 0805857120 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-17-417-162
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 904 S MAY ST UNIT D, CHICAGO, IL, 60607
Witness my hand and seal 06/17/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Ulanda Willis
Vice President



SY
KS
SN
M
M

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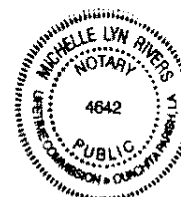
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/17/09.


MICHELLE LYN RIVERS - 4642

Notary Public
LIFETIME COMMISSION



Prepared by: RICHMOND MILLARE
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 10054610000001245
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1991970122

County of: COOK COUNTY
Investor No: 529
Outbound Date: 06/15/09
Investor Loan No: 505237091

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EXHIBIT A

PARCEL 1: THE SOUTH 32.0 FEET OF THE NORTH 38.33 FEET OF THE WEST 20.42 FEET OF THE EAST 150.96 FEET OF LOTS 5, 8, 9, 12, 13, 16, 17, 20, AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13.0 FEET OF THE SOUTH 22.0 FEET OF LOT 13 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16 AND 17) AND ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET LYING WEST OF ADJOINING AFORESAID LOTS, ALL IN M. LAPIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL OF REAL ESTATE AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23658725, AS AMENDED, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office