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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0918913054 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/08/2009 09:49 AM Pg: 1 of 3

Loan No. 0757094511

RELEASE


ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERIC J EDINBERG AND STEPHANIE L SMITH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 9, 2007, and recorded on December 12, 2007, in Volume/Book Page Document 0734613014 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-24-118-028-0000 10-24-118-029-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 488 N SHERIDAN RD 2, EVANSTON, IL, 60201
Witness my hand and seal 06/18/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK

Ulanda Willis
Vice President



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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/18/09.


MICHELLE LYN RIVERS - 4642
Notary Public
LIFETIME COMMISSION



Prepared by: MARIA MENDOLA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0757094511
County of: COOK COUNTY
Investor No: 262007
Outbound Date: 06/16/09
Investor Loan No: 483510955



Property of Cook County Clerk's Office

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Loan No: 0757094511

EXHIBIT A

All that certain condominium situated in the County of Cook, State of Illinois being known and designated as follows:

Parcel 1:

Unit 12 in the Cinema Business Condominium Association Condominium, as Delineated on a Survey of the following described Real Estate:

The South 20 feet of Lot 11 and all of Lots 12 through 15, inclusive, excepting the North $\frac{1}{2}$ of Vacated Bradley Place lying South of and adjacent to said Lot 15, in Block 5 in Thomas P. Grey's Main Street Addition to Evanston, a Subdivision of the West $\frac{1}{3}$ of the South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 24, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded August 8, 2006, as Document 062201000, together with its undivided percentage interest in the Common Elements.

Parcel 2:

Easements for ingress and egress and parking, the maintenance of entry canopies and planter areas, and for the maintenance, repair and replacement of utilities, as contained in the Grant from Andrew J. Spatz and Signe Adas recorded August 2, 2006, as Document 0621456229.

Tax I.D.: 10-24-118-028-0000 and 10-24-118-029-0000