UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0918913122 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/08/2009 02:06 PM Pg: 1 of 2

Loan No. 0611738472

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN. BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DOUGLAS RICH AND ANN RICH, its/his/hers/their, heirs, legal representatives and assigns all rigot, citle, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 8, 2003, and recorded on May 20, 2003, in Volume/Book Page Document 0314035342 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-29-226-021

LOT 15 AND THE WEST 6 FEET OF LOT 14 IN BLOCK 1 IN WOLFRAM'S SUBDIVISION OF OUT LOT OF BLOCK 8 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE FAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper willing.

Address(es) of premises: 842 W WOLFRAM STREET, CHICAGO, IL, 60657 Witness my hand and seal 06/18/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/AWASHINGTON BANK F/K/K/AWASHINGTON BANK F/K/K/AWASHINGTON B

Ulanda Willis

Vice President

125 Mh

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/18/09.

MICHELLE I'N RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: RAINEER DUBO JZF, Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0611788472

County of: COOK COUNTY
Investor No: F27381
Outbound Date: 06/16/09
Investor Loan No: [688486633





IL00.DOC 08/06/07