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FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0918913126 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/08/2009 02:07 PM Pg: 1 of 3

Loan No. 1600/54135

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the morroage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one coller, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM Parto ALICE B KINZLE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or derrard whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 10, 2002 and recorded on January 24, 2003, in Volume/Book Page Document 0030110924 in the Recorder's Office of COCK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-27-100-092-1089

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ar per aining.

Address(es) of premises: 720 W CREEKSIDE DR UNIT 40, MOUNT PROSPECT, IL, 60056 Witness my hand and seal 06/16/09.

CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANIHATTAN MORTGAGE

Ulanda Willis Vice President

D3 Mm

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/16/09.

KARIN W. JARRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: MARY GCLC' ENTE

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1606154135

County of: COOK COUNTY Cook County Clark's Office Investor No: 510 Outbound Date: 06/12/09





IL00.DOC 08/06/07

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Loan No.: 1606154135

EXHIBIT "A"

PARCEL 1:

UNIT 409B AND THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P16B AND STORAGE SPACE S16B, LIMITED COMMON ELEMENTS, IN THE CREEKSIDE AT OLD ORCHARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, BOTH IN TOWNS 1/1 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

WHICH SU'XVEY IS ATTACHED AS EXHIBIT(A)TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96.61187; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME, IN COOK, COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY THE AFORESAID DECLARATION RECORDED AS DOCUMENT NO. 96751764.

PIN(S): 03-27-100-092-1089

Commonly Known As: 720 W. CREEKSIDE DRIVE, #409