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Doc#: 0918913138 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/08/2009 02:08 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 065408164

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DIANE S ISRAEL TRUSTEE OF THE DIANE S ISRAEL DECLARATION OF TRUST DATED SEPTEMBER 18, 1996 AS AMENDED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 13, 2003, and recorded on August 25, 2003, in Volume/Book Page Document 0323708132 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-21-301-069-0000 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3607 LAWSON ROAD, GLENVIEW, IL, 60025 ✓
Witness my hand and seal 06/17/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA A FEDERAL ASSOCIATION


Ulanda Willis
Vice President



SY
P3
5-
M-11
CE

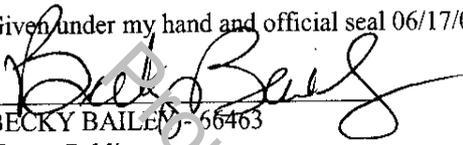
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/17/09.



BECKY BAILEY - 66463
Notary Public
LIFETIME COMMISSION



Prepared by: LENELYN B PITLO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0654081843
County of: COOK COUNTY
Investor No: M30001
Outbound Date: 06/15/09
Investor Loan No: 800249485

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Loan No. 0654081843

EXHIBIT "A"

PARCEL 1:

LOT 7 IN PHASE 2 OF WILLOW RIDGE ESTATES SUBDIVISION IN THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1
AFORESAID OF INGRESS AND EGRESS AS SET FORTH IN THE GRANT OF EASEMENT DATED
FEBRUARY 25, 1991 AND RECORDED FEBRUARY 27, 1991 AS DOCUMENT 9108929.

PARCEL 3:

UNNUMBERED LOT KNOWN AS STORM WATER DETENTION AREA AND PUBLIC UTILITIES BEING
NORTHEASTERLY OF LOTS 19 AND 20 IN PHASE 1 OF WILLOW RIDGE ESTATES, BEING A
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office