

UNOFFICIAL COPY



09189134

09189134

9792/0252 20 001 Page 1 of 2  
1999-12-22 15:10:28  
Cook County Recorder 23.50

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

THIS DOCUMENT WAS PREPARED BY:  
**MEDIHA DONLIC**

~~AND WHEN RECORDED BY:~~  
HOMESIDE LENDING, INC.  
P.O. BOX 44090  
JACKSONVILLE, FL 32231-9930  
ATTN: CUSTODIAL MAISON BB-CL3

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST (F)**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**HOMESIDE LENDING INC., a Florida Corporation**

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256-6833.

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

1914041  
4396 (GRANTOR)

(GRANTEE)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the County of **COOK**, State of **ILLINOIS**.

Official Records on: 5/26/99  
Original Mortgagor: **VICTOR HERNANDEZ AND MARISOL HERNANDEZ**  
Original Loan Amount: **\$153,750.00**  
Property Address: **2155 NORTH LAWLER, CHICAGO, IL 60639**

\*BANK ONE, NATIONAL ASSOCIATION (formerly known as The First National Bank of Chicago), as Trustee  
1 Bank One Plaza, Suite IL 1-0126 (RFC), Chicago, Illinois 60670-0126

Legal Municipality: SEE ATTACHED LEGAL DESCRIPTION  
Document #: 99506921 BOOK: PAGE:

Date: **JUNE 14**, 1999 **HOMESIDE LENDING INC.**

A. Clark  
R. Lewis



E.S. Wilson Assistant Vice President  
D. Shumway Assistant Secretary

STATE OF FLORIDA  
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this day of **JUNE**, 1999, by **E.S. Wilson** and **D. Shumway**, Assistant Vice President and Assistant Secretary of **HomeSide Lending, Inc.** a Florida Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

**D.K. Philpot**  
Notary Public  
State of Florida At Large  
My Commission Expires: **June 24, 2002**



D.K. Philpot  
MY COMMISSION #CC754011 EXPIRES  
June 24, 2002  
BONDED THRU TROY FAIN INSURANCE, INC.

SH  
RW  
MY

# UNOFFICIAL COPY

09139134

RECORD AND RETURN TO:  
HARBOR FINANCIAL GROUP, LTD.

1070 SIBLEY BLVD.  
CALUMET CITY, IL 60409

This is a true and certified copy of the original document presented to the County Recorder for recording. O'Connor Title Guaranty, Inc.

09139134

By James M. [Signature]

Prepared by:  
DOCU-TECH, INC./L. WIMMER FOR  
HARBOR FINANCIAL GROUP, LTD.

1070 SIBLEY BLVD.  
CALUMET CITY, IL 60409

09189134

## MORTGAGE

Loan # 990280

THIS MORTGAGE ("Security Instrument") is given on  
VICTOR HERNANDEZ AND MARISOL HERNANDEZ

May 19, 1999

The mortgagor is

("Borrower"). This Security Instrument is given to

HARBOR FINANCIAL GROUP, LTD.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 1070 SIBLEY BOULEVARD, CALUMET CITY, ILLINOIS, 60409

("Lender"). Borrower owes Lender the principal sum of One Hundred Fifty Three Thousand Seven Hundred Fifty and 10/100- - - - - Dollars (U.S. \$ 153,750.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 24, 2009

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 46 AND THE SOUTH HALF OF LOT 47 IN BLOCK 12 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 13-33-218-002  
which has the address of  
Illinois 60639

2155 NORTH LAWLER, CHICAGO  
[Zip Code] ("Property Address");

[Street, City].

ILLINOIS Single Family-FNMA/FHLMC UNIFORM  
Instrument Form 3014 9/90  
Amended 5/91



UNOFFICIAL COPY

1914041  
HERNANDEZ  
4396  
VICTOR

810  
810

Property of Cook County Clerk's Office