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Cook County Recorder

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

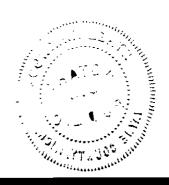
This form was prepared by: WORLD WIDE FINANCIAL SERVICES, INC.	
address: 555 S. CLD WOODWARD, FIFTH FLOOR BIRMINGHAM, MICHIGAN 48009	,
tel. no: (248) 647-1139 .	
	9111+1
ASSIGNMENT OF MORTGAGE	11236
12-031	40
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is	
555 S. OLD WOODWARD, FIFTH FLOOR BIRMINGHAM, MICHIGAN 48009	
does hereby grant, sell, assign, transfer and convey, unto the	
a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address	is
, a certain Mortgage da April 21st, 1999	,
made and executed by TOMMIE LEE MCG5E	
to and in favor of WORLD WIDE FINANCIAL SERVICES, INC. upon the following described property	situated in
COOK County, State of ILLINOIS :	
LOT 1917 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 1918 IN FREDERICK H.	•
BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5 BEING A SUBDIVISION OF THAT	Γ PART
LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD OF THE OF TH	łE <u>-</u>
EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTH	
1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL M	
such Mortgage having been given to secure payment ofIN COOK COUNTY, T	<u>ELUNDIS</u>
Seventy Nine Thousand One Hundred and 00/100	
(Include the Original Principal Amount)	0011277112
which Mortgage is of record in Book, Volume, or Liber No, at page (or as No.	,4 <u>14+064</u> 2)
of the 5/14/99 Records of COOK County, State of ILLINOIS	,
together with the note(s) and obligations therein described and the money due and to become due thereon	with
interest, and all rights accrued or to accrue under such Mortgage. Abbritist South Prathe Chroso, 166628)
Lugi 1 21 2221 11 11 2 1 2 1	
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject or	my to the
terms and conditions of the above-described Mortgage.)
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on	
April 21st, 1999	
/ · · · · · · · · · · · · · · · · · · ·	
HILL CLEMONS WORLD WIDE FINANCIAL SERVICE	ES. INC.
Witness	
l dague	
Witness By: RAQUEL PEREZ, AUTHORIZED AG	ENT
FATIBOL NILAHA	The
Attest BANK ONE, NATIONAL ASSOCIATION (formerly known of the state of	wn as the
Seal: First National Bank of Chicago), as Trustee First National Bank of Chicago, Hingi	s 60670-0126
Seal: First National Bank of Chicago), as Trustee First National Bank of Chicago), as Trustee Space Below This Line Reserved for Acknowledgement Willingis Assignment of Martingee	
minojo i kojiginjene oz injertenec	
GFS-Form WCHASN (7,H14). Page 1 of 1	
Notary Public, Wayne	
My Commission Explica-	Dec. 25, 2002



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Proporty or Cook County Clark's Office

CAMPATA SALATA CALLA CAL





STATE OF MICHIGAN COUNTY OF OAKLAND

8610-12.

COUNTY OF OAKLAND		- 40 - 10 - 10 - 10 - 10 - 10 - 10 - 10	,
I, the undersigned, a notary public in and for th	re said county, in the Si	ate aforesaid, DO HERI	ĖBY
CERTIFY that,	Kaguel Warz		personally
Known to me to be the same person whose nan			
me this day in person, and acknowledged that _			id instrument
as free and voluntary act, for the us	es and purposes thereir	set forth.	
	4		
	· • • • • • • • • • • • • • • • • • • •	a Ga	
Given under my hand and official seal, this	day of	<u> </u>	
ETHEL TRIKWOOD		_	
ETHEL THE County, MI	10 11	Λ /	
Moderny Public, 198 ms County, MI Moderny Public, 198 ms County, MI My Commission Exp. 188 Dec. 25, 2002 My Commission to County, Mi	ZH-W	// . //	
My Commission Coldans (2) 19, Mil	SHUKY	114000	
Action to Column Co.	Notary Public		
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My commission expires	_		
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(13) 0**2189138**

Property of Cook County Clerk's Office