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FOR THE **PROTECTION** OF THE GWNER, THIS RELEASE SHALL BE FILED · WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0918916037 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/08/2009 01:25 PM Pg: 1 of 3

Loan No. 00447021270379

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the ind btedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICK J. MCGUIRE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a acrtain Mortgage, bearing the date of October 18, 2005, and recorded on October 26, 2005, in Volume/Book Page Document 0529946143 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-08-117-051-1001 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appe on sing.

Address(es) of premises: 1458 W. BERWYN AVENUE, UNIT 1, CHICAGO, IL, 60641 Witness my hand and seal 06/18/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED

Vice President

IL00.DOC 08/06/07

SY P3 STNO CE

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State of: Louisiana Parisl. County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/18/09.

JOAN KNOX - 22 Notary Public

LIFETIME COMMISTON

Prepared by: EDRALYN GARCIA Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203 Min

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00447021270379

County of: COOK COUNTY Investor No: Outbound Date: 06/16/09 Investor Loan No:



0918916037 Page: 3 of 3

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Loan No. 00447021270379

EXHIBIT A

UNIT 1458-1 IN THE BERWYN MANOR CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 20 FEET OF LOT 48 AND ALL OF LOTS 49 AND 50 IN BLOCK 2 IN ZERO PARK SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN S. H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20, B)TH INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORT NEST 1/4 OF SECTION 8. TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MIRIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE N;
NHOMA

PATE IN.

Clarks

Office DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 95117105, TOGETHER WITH ITS UNDIVIDED PERCENTATE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.