

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

09189209

7/92/0293 20 001 Page 1 of 3
1999-12-22 15:37:39
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM



7998286 - 454 A10
94255046 782
POOL #: 482907

Above Space for Recordors Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated November 30, 1998, from

ROMAN, ROSARIO MARTINEZ, MARGARITO
ISIDORO, ENRIQUE

to westamerica mortgage co.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
08118859 of Book 3848 Page 0050 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **1410 MAPLEWOOD AVENUE, HANOVER PARK, IL 60103**

Permanent Real Estate Index Number(s): 07-31-305-019
Address(es) of Real Estate:

IL-1.RSL PNC99E

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IN WITNESS WHEREOF, the undersigned have executed this Assignment

October 04, 1999



**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

(corporate seal)

Attest:

R. STUBBS

Its: Assistant Secretary

BY:

S. BEAVERS

09189209

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

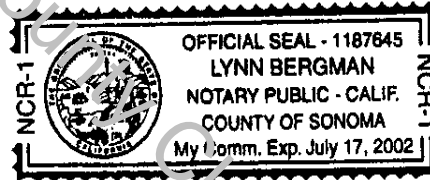
On October 04, 1999, before me LYNN BERGMAN, a Notary Public,

personally appeared S. BEAVERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

IL-1.RSL PNC99E

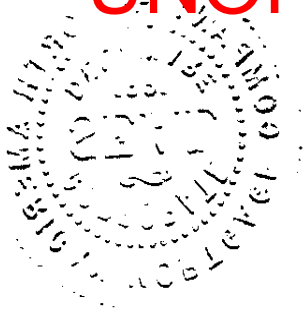


MIN 100012400942550464 MERS PHONE: 1-888-679-6377

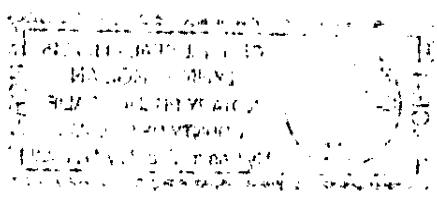
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LOAN NO. 302227 #93

09189209

Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following described property located in

COOK

County, Illinois:

LOT 19 IN BLOCK 8 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT 18471876 IN COOK COUNTY, ILLINOIS. TAX ID #07-31-305-019

COOK, IL