ASSIGNMENT OF MORTALO OFFICIAL COMPONENT OFFICIAL COMPONENT OFFICIAL COMPONENT OFFICIAL COMPONEN 0296 <mark>20 001 Page 1 of</mark>

1999-12-22 15:38:03

Cook County Recorder

25.50



THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY

PO BOX 808005 PETALUMA, CA 94975

ATTN: PATTY LEACH - AU054 - DOCM

7999515 - 454

94225421

POOL#: 482953

Above Space for Recorders Use Only

FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., does hereby sell, assign, transfer and sellover to its successors and assigns, as nominee for PMC MORTGAGE CORP. OF AMERICA, its successors and assigns,

P.O. BOX 2026, FLINT, MICHIGAN 48501-2020, Assignee

the mortgage dated

December 02,1998

, from

FAHRENBACH, JAMES J.

to primera mortgage company of illinois recorded in Recorder's office of COOK

, in the State of Illinois, as document number

08150471

of Book

Page

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with all Assignor's right, title and interest in and to (a) the note, notes, accruer interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument 750 OFFICE or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 1226 SOUTH WISCONSIN, BERWYN, IL 60402

Permanent Real Estate Index Number(s):

16-19-101-029-0000

Address(es) of Real Estate:

IL-1.RSL PNC99E

Page: 1

7999515 - 454 A10 UNOFFICIAL CO 94225421

POOL #: 482953

IN WITNESS WHEREOF, the undersigned have executed this Assignment

October 04, 1999

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

RV.

09189212

- . .

ITS: ASSISTANT VICE PRESIDENT

Attest:

R. STUBBS

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF SONOMA

On October 04, 1999

, before me LYNN BERGMAN

, a Notary Public,

personally appeared S. BEAVERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature_

OFFICIAL SEAL - 1187645
LYNN BERGMAN
NOTARY PUBLIC - CALIF.
COU, ITY OF SONOMA
My Comm. Exp. July 17, 2002

SOM CO

(seal)

IL-1.RSL PNC99E

MIN 100012400942254216 MERS PHONE: 1-888-679-6377

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UNOFFICIAL COPY



SESSELLE OF COOP COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

79995 S US189212

COMPANY OF ILLINOIS SOUTH HARLEM. BERWYN. IL 60402 ,page(s) to PRIMERA MORTGAGE and whose address is 1471 and recorded in Book/Volume ivo. , as Document No. County Records, State of ILLINOIS on real estate legally described as follows: LOT 41 AND THE NORTH 5 FEET OF LOT 40 IN DEROOS' ADDITION TO OAK PARK, A SUBDIVISION OF BLOCK 15 IN THE SUBDIVISION OF SECTION 19. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS. Clerk's Office P.I.N. #16-19-101-029-0000

Cook, IL