

ASSIGNMENT OF MORTGAGE
ILLINOIS

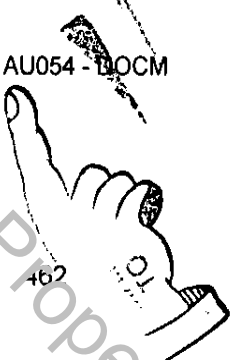
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07/27/0304 20 001 Page 1 of 2
1999-12-22 15:43:50
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM



5564648 - 818 H04
94267278
POOL #: C00712



Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated January 15, 1999, from
PACHECO, NICANOR MUNOZ, MARIA

to CAPITAL SOURCE, LTD.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
99100654 of Book 9381 Page 0003 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 36 IN NEIMAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF THE SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property Address: 1922 NORTH RIDGEWAY AVENUE, CHICAGO, IL 60647

Permanent Real Estate Index Number(s): 13-35-303-029
Address(es) of Real Estate:

IL-1.RSL PNC99J

Page: 1

S-Y
P-2
N-
M4
GAP

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IN WITNESS WHEREOF, the undersigned have executed this Assignment

October 13, 1999



**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

(corporate seal)

Attest:

K. TEMPLEMAN

Its: Assistant Secretary

BY:

L. PRUDHOMME

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

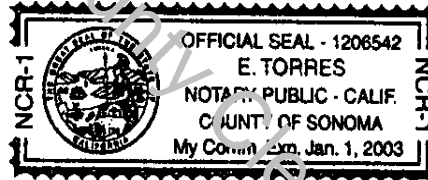
09189220

On October 13, 1999, before me E. TORRES, a Notary Public,
personally appeared L. PRUDHOMME

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature E. Torres



(seal)

IL-1.RSL PNC99J



MIN 100012400942672789 MERS PHONE: 1-888-679-6377

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