

UNOFFICIAL COPY



Doc#: 0918922067 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/08/2009 11:42 AM Pg: 1 of 2

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That **KEYBANK NATIONAL ASSOCIATION**, national banking association duly organized under the laws of the United States of America, having its office and principle place of business at 8757 RED OAK BLVD, SUITE 250, CHARLOTTE, NC 28217, does hereby certify that a certain **Mortgage** bearing the date of **11/15/2007** and executed **VICTOR E MICETIC AND VIRGINIA M MICETIC** to secure payment of the principal sum of **\$33,118.00** and interest, and duly recorded in the office of the clerk in the County of **COOK CO, Illinois**, as **DOC #0734104259** of Mortgages, at **Page NA**, on **12/07/2007** is **PAID**, and does hereby consent that the same be discharged of record. The said mortgage has not been assigned, except as follows:

Legal Description: SEE ATTACHMENT EXHIBIT A

Tax Parcel ID No 22-31-110-003-0000

In Witness Whereof, the mortgagee has caused its corporate seal to be here unto affixed, and these presents signed by its duly Authorized agent, this 24TH day of **JUNE, 2009**.

KEY BANK NATIONAL ASSOCIATION

By

Holly Ames
Duly Authorized Agent
HOLLY AMES, *Plaid* Specialist

STATE OF IDAHO)
COUNTY OF ADA)

On the 24TH of **JUNE**, in the year **2009**, before me, the undersigned, a Notary Public in and for said State, personally appeared **HOLLY AMES**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Before me,

Jennifer Benjamin
Notary Public - Commission Expires: **SEP 15 2012**

JENNIFER BENJAMIN
NOTARY PUBLIC
STATE OF IDAHO

Instrument prepared by: Key Bank NA/Loan Services/PO Box 16430/Boise ID 83715/1-800-539-2968
Holly Ames/PIF 06/12/2009 LOAN 03211024562535

Return recorded document to:
VICTOR E MICETIC
VIRGINIA MICETIC
16445 CHRISTOPHER DRIVE
LEMONT IL 60439-4689

Sy
PIF
M-N
R/E

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 10 IN ROLLING MEADOWS, PHASE III OF LEMONT, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 22-31-110-003-0000 ✓
VICTOR MICETIC AND VIRGINIA MICETIC, HUSBAND AND WIFE,
NOT AS JOINT TENANTS OR TENANTS IN COMMON, AS TENANTS
BY THE ENTIRETY

16445 CHRISTOPHER DRIVE, LEMONT IL 60439
Loan Reference Number : 24966523/073111326330 ✓
First American Order No: 13543682
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Return To:
First American Title Insurance Co.
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: FACT

10/1/12