

UNOFFICIAL COPY

TTC# 092034CTE
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After Recording Return To:

BRAD P YURK
JILL E YURK
2741 BRASSIE DR
GLENVIEW IL 60025-4137

Doc#: 0918926007 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/08/2009 08:26 AM Pg: 1 of 2

MGR

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, **FIRST BANK & TRUST**, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **Brad P. Yurk and Jill E. Yurk, HIS WIFE, IN JOINT TENANDY** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the **3rd** day of **July, 2002** and recorded in the Recorder's office of Cook County, in the State of Illinois, as document No. **0020779000**, to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

LOT 24 IN GOLF MEADOWS UNIT NUMBER 2, A SUBDIVISION OF PART OF LOT 18 IN COUNTY CLERK'S DIVISION PART OF SECTION 34, TOWNSHIP 42, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

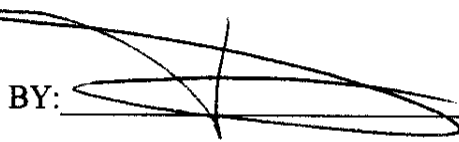
Permanent Index No: **04-34-307-001-0000**

Property Address: **2741 BRASSIE DRIVE, GLENVIEW, IL 60025**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its AVP, and attested by its VP, and its seal to be hereto affixed, this 22nd day of June, 2009.

BY: 

Title: AVP

Attest: 

Title: VP

SEAL

Property of Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel Burke, personally known to me to be the AVP of First Bank & Trust, and Edward Bylina, personally known to me to be the VP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such AVP and VP, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 22nd day of June, 2009

Commission expires: 9-24-11 Veronica P. Flores
Notary Public

