

# UNOFFICIAL COPY

Doc#: 0918929047 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/08/2009 03:29 PM Pg: 1 of 2

When Recorded Return To:  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd  
Chandler, AZ 85224  
MS: AZ1-804-02-11  
Doc ID#: 000758477732005N

Recording requested by:  
DRAPER & KRAMER MORTGAGE  
CORP.

When recorded mail to:  
BANK OF AMERICA HOME LOANS  
SERVICING LP  
DOCUMENT PROCESSING Mail  
Code: CA6-914-01-43  
PO BOX 10423  
VAN NUYS, CA 91499-6211  
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE  
Branch/Source Code 603 11963 Doc. ID# 9500758977370532  
Commitment# 6030001

For value received, the undersigned, DRAPER & KRAMER MORTGAGE CORP., 100  
W. 22ND ST, LOMBARD, IL 60143, hereby grants, assigns and transfers to:  
FRANKLIN BANK SSB  
2500 CITIWEST BLVD #300, HOUSTON, TX 77042

ALL its interest under that certain Mortgage dated ~~6/27/03~~ <sup>06/23/03</sup>, executed by:  
ANTHONY R. ELMAN, Mortgagor as per MORTGAGE recorded as Instrument No.  
0320929155 on 7/28/03 in Book 11A Page N/A of official  
records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 17054131250000, COOK COUNTY TREASURER  
Original Mortgage \$378,000.00  
1046 WEST CHESTNUT STREET #75, CHICAGO, IL 60622

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Mortgage.

Dated: 05/19/2009 DRAPER & KRAMER MORTGAGE CORP.

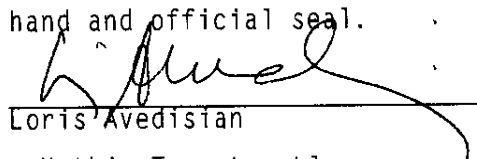
By   
Melissa Taylor, Assistant Secretary

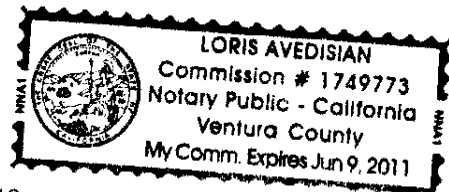
State of California  
County of Ventura

On 5/22/09 before me, Loris Avedisian, Notary Public, personally  
appeared Melissa Taylor, who proved to me on the basis of satisfactory  
evidence to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of  
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:   
Loris Avedisian



Prepared by: Kathie Tepoxtecatl  
1800 TAPO CANYON ROAD Mail Code: CA6-914-01-43  
SIMI VALLEY, CA 93063  
Phone#: (805) 577-4642 Ext: 4642

SU  
P2  
S-10  
CE  
E

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

PARCEL 1: PARCEL 75: THAT PART OF NORTH CARPENTER STREET IN BLOCK 6 IN ELSTON'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK ; THENCE NORTH 00 DEGREES 00 MINUTES 00SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK , 353.69 FT; THENCE SOUTH 72 DEGREES 10 MINUTES 40 SECONDS EAST 45.44 FT TO THE EAST LINE OF SAID NORTH CARPENTER STREET; THENCE CONTINUE SOUTH 72 DEGREES 10 MINUTES 40 SECONDS EAST 45.44FT TO THE THE EAST LINE OF SAID NORTH CARPENTER STREET ;THENCE NORTH 00 DEGREES 32 MINUTES 59 SECONDS WEST 40.99FT TO THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY RIGHT OF WAY; THENCE NORTH 71 DEGREES 15 MINUTES 42 SECONDS WST 39.15 FT TO THE POINT OF BEGINNING, IN COOK COUNTY, IL. ✓

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORSAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. JOHN'S PARK TOWNHOME HOMEOWNER'S ASSOCIATION DATED 08-23-2000 AND RECORDED 08-23-2000 AS DOCUMENT NO. 00666092, AS AMENDED FROM TIME TO TIME.

Clerk's Office