

UNOFFICIAL COPY

ILLINOIS



COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (4001016979 )  
1044763770 [FC0015]

Doc#: 0918929072 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/08/2009 04:44 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
JOHNSON BLUMBERG & ASSOCIATES  
39 S. LASALLE, # 400  
CHICAGO, IL 60603  
PH: (312) 541-9710  
ATT: KEN JOHNSON

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131  
hereby grants, assigns, and transfers to Deutsche Bank National Trust Company, as Trustee for First Franklin Mortgage Loan Trust 2006-FF16, Asset-Backed Certificates, Series 2006-FF16

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 8, 2006, executed by RALPH J SERPICO AND ANTOINETTE M SERPICO, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK

and recorded on SEPTEMBER 22, 2006, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 0626520082 microfilm number \_\_\_\_\_ pin number 09-23-406-026 in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 65 IN KATHLEEN'S SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8146 N FIELD DR, NILES IL 60714



Loan No. J=HL8110108AI.s.28021 P=S.002.00071.242

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 12, 2009, but effective JUNE 12, 2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
(MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION  
OF NATIONAL CITY BANK**

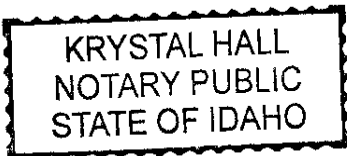
BY *V. Sorg*  
**VICKIE SORG**  
**ASST SECRETARY FOR ASSIGNMENTS**

BY \_\_\_\_\_

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On JUNE 12, 2009, before me KRYSTAL HALL personally appeared VICKIE SORG and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and \_\_\_\_\_ and acknowledged to me the corporation executed it.

*Krystal Hall*  
**KRYSTAL HALL (COMMISSION EXP. 11-14-11)**  
Notary public



PREPARED BY:

*Karleen Maughan*  
**KARLEEN MAUGHAN**  
**595 UNIVERSITY BLVD.**  
**IDAHO FALLS, ID 83401**