JNOFFICIAL CO

Prepared By:

Residential Finance Corp.

1999-12-22 15:54:53 Cook County Recorder

When Recorded Mail To: LAKESHORE TITLE AGENCY 1301 E. HIGGINS ROAD

ELK GROVE VILLAGE, ILLINOIS 60007

1693135

-Space Above For Recorder's Use -

## ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION

LOAN NO. 609809429

FOR VALUE RECEIVED the under igned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST DIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 14, 1999 executed by SHELTON PIERSON, A WILOWER

09189300

to RESIDENTIAL FINANCE CORPORATION, CORPORATION a corporation organized under the laws of the State of IJIIINOIS and whose principal place of business is 401 NORTH NABASH, SUITE 621, CHICAGO, ILLINOIS and recorded as Document No. , by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N. #: 20-28-220-038 Clarkis

P.I.N.: 20-28-220-038

Commonly known as: 7300 S. PERRY AVENUE, CHICAGO, ILLINOIS 6/621 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

12/14/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Lake shove Title nighty known to me to be the Attorney in fact of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Cook County, IL

My commission Expires:

RESIDENTIAL FINANCE CORPORATION, CORPORATION

## **UNOFFICIAL COPY**

Loan No.: 609809429

Date: DECEMBER 14, 1999

Property Address:

7300 S. PERRY AVENUE CHICAGO, ILLINOIS 60621

Exhibit "A"

09189301

Legal Description

THE NORL.

SLOCKS 1, 2, ...

ACRES OF THE NORTH.

TOWNSHIP 38 NORTH, RANGE
COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA:7300 S. PERRY AVENUE CHICAGO, IL 60621

PIN: 20-28-220-038 THE NORTH 33 1/3 FEET CF LOT 1 IN BLOCK 3 IN ERWIN AND VEDDER'S SUBDIVISION OF BLOCKS 1, 2, AND 3 IN TABOAS ADDITON TO EGGLESTON A SUBDIVISION OF THE EAST 25

A.P.N. # : 20-28-220-038