UNOFFICIAL CO

1999-12-22 16:07:54

Cook County Recorder

25.50

PREPARED/BY & JHEN RECORDED

MAIL TO:

SHEILA WHIPP

FIRST NATIONWIDE MORTGAGE CORP.

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-5246764

75209



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain fortgage described below, the undersigned, being the present legal owner of said indektodness and thereby entitled and authorized to receive said payment, does hereby ralease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JESSIE J. FLEMMING, JR. AND JUANITA FLEMMING, HIS WIFE

Beneficiary: PATHWAY FINANCIAL

Date of Deed: October

NA

7, 1985

Date Recorded : October

11, 1985

Document:

85231396

Book : Volume: NΔ

Image:

Microfilm: 85 231 396

Tax ID: 25-04-326-068

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 614 W 95TH ST

and recorded in the records of COOK

60643

Sunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 21, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION



TERESA D. DIGGS REAL ESTATE OFFICER

UNOFFICIAL COP 489335

STATE OF MARYLAND)

COUNTY OF FREDERICK)

On this October 21, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared TERESA D. DIGGS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Coot County Clort's Office

UNOFFICIAL COPY 09189335

SCHEDULE "A"

LOT 25 (EXCEPT THE WEST 6 FEET THEREOF) AND THE WEST 12 FEET OF LOT 24
IN BLOCK 8 IN WALDEN AND MULVANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE
SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOTS LYING SOUTH OF
A LINE 54 FEET NORTH CF AND PARALLEL TO THE SOUTH LINE OF THE SOUTH
WEST 1/4 OF SECTION 4 AFORESAID) IN COOK COUNTY, ILLINOIS.

LOAN: 005775246764 DOC: RL POOL: 85231396 ACQ ID: SELLER #: 0016004382