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8494/0054 45 001 Page 1 of 2  
1999-10-21 09:37:34  
Cook County Recorder 23.50

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9777/0097 53 001 Page 1 of 2  
1999-12-22 16:19:53  
Cook County Recorder 23.50

Prepared By:

When Recorded/Mail To:

WEST AMERICA MORTGAGE COMPANY  
#1 S. 660 MIDWEST ROAD #100  
OAKBROOK TERRACE, IL. 60181  
ATTN: ~~JOYCE GRUDZIK~~  
Maggie Boston  
Loan No. 306518 #50

Commonly known as:

3631 WEST 115TH PLACE  
GARDEN HOMES, IL 60803

188991

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

~~XXXXXXXXXX~~ RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

02/05/1999 executed by

WILLIAM STAHLAK

Jim

to BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION  
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111  
and recorded in Book/Volume No. , page(s) , as Document No. 99145242  
COOK County Records, State of ILLINOIS on real estate legally described as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF.

RE-RECORDED DOCUMENT

THIS ASSIGNMENT IS BEING RE-RECORDED TO FOLLOW IN SEQUENCE

Pin # 24-23-307-024-

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 02/05/1999

RUTH H. FURLONG, VICE PRESIDENT

KARIANN AMARO, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE )ss.

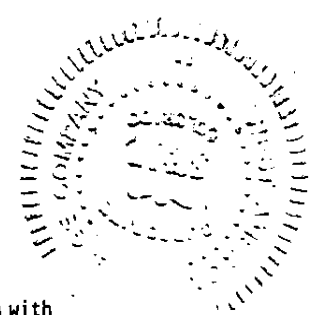
On 02/05/1999 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RUTH H. FURLONG AND KARIANN AMARO

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

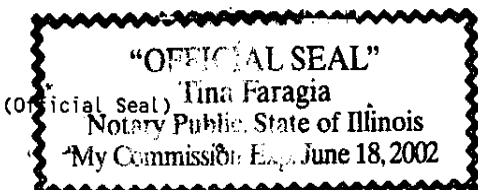


Tina Faragia

~~XXXXXXXXXXXXXXXXXXXX~~ TINA FARAGIA  
Notary Public for the state of ILLINOIS

My commission expires: ~~XXXXXXXXXXXXXXXXXXXX~~

06-18-02



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LEGAL DESCRIPTION:

LOTS 13 AND 14 IN BLOCK 10 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS,  
SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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