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Cook County Recorder

43.50

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RE-RECORDED DOCUMENT

FIRST AMERICANTIFIE ORDS# ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 306518 Date: FEBRUARY 5, 1999

FOR VALUABLE CONSIDERATION, BAICGROUP MORTGAGE CORPORATION,

AN ILLINOIS CORPORATION

under the laws of

ILLINOIS WESTAMERICA MORTGAGE CO.,

Assignor (whether one or more), hereby sells, assigns and transfers to

WESTAMERICA MORTGAGE CO.

Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated FEBLUARY 5, 1999

executed by

WILLIAM K. STAHULAK, A SINGLE MAN

as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record FEBRUARY 10, 1999 (or in Book (Registrar of Titles) of County,

), in the Office of the (County Recorder) IL

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

EIGHTY-THREE THOUSAND THREE HUNDRED THIRTY-THREE AND 00/100

DOLLARS, with interest thereon from FEBRUARY 5, 1999

and that Assignor has good right to sell, assign and transfer the same.

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE MORTGAGE RECORD DATE, AND NOTARY DATE

ASSIGNOR BANCGROUP MORTGAGE CORPORATION

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## **UNOFFICIAL COPY**

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STATE OF I//A/0/5 }
COUNTY OF COOK } ss.

On this 5 day of Ship and for said County, personally appeared known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL LAURIE ANN LIVINGSTON

COMMISSION EXPIRES:06/05/ Signature of Person Taking Acknowledgment

My Commission Expires: 06-05-01

LOTS 13 AND 14 IN BLOCK 10 IN A WOOD'S ADDITION TO WASHINGTON HEIGHTS, SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 24-23-307-024 3631 W. 115th PLACE GARDEN HOMES, IL 60655

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