'FIRST AMELINOFFICIAL COPY

File # 19**674**23

MAIL TO: Gabrie Dicare Z 5629 S. Wolcorr AU. CHICAGO FC. 606 36



Doc#: 0919040137 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Records at 2

Cook County Recorder of Deeds
Date: 07/09/2009 02:32 PM Pg: 1 of 4

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none cuter.

PERMANENT REAL ESTATE INDEX NUMBER(S): **20-29-220-004-0000** PROPERTY ADDRESS(ES):

7311 South Morgan Street, Chicago, IL, 60621

IN WITNESS WHEREOF, said party of the first part has caused by its	President and
Secretary, the day and year first above written.	

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FP 102812

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PLACE CORPORATE

U.S. Bank National Association as Trustee relating to the Asset Backed Pass-Through Certificates, Series 2003-HE7

Assistant Vice President LITTON LOAN SERVICING, LP SEAL HERE ATTORNEY-IN-FACT STATE OF Jennifer M. Martinez a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jerry Cook ____, personally known to me to be the President for U.S. Bank National Association as Trustee relating to the Asset Backed Pass-Through Certificates, Series 2003-HE7, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and official seal this day of 2009. JENNIFER M. MARTINEZ This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,

1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

BY: Scarlett Cowan

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EXHIBIT A

LOT STX HUNDRED SIXTY NINE (669) IN DOWNING AND PHILLIPS NORMAL PARK AUDITION, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION TWENTY NINE (29), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 149 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Commonly known as 7311 South Morgan Street, Chicago, IL 60621.

JI South.

Or Cook County Clark's Office