

UNOFFICIAL COP



Doc#: 0919044043 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/09/2009 10:07 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 5074235

PIN No. 14-20-403-063-1007, 14-20-403-063-1015, 14-20-403-063-1025

200 CO.

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust. forever discharging the lien from said Deed of Trust.

UNITS 7, P3 AND P-13 IN THE 3516 NORTH SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: 1CTS 15 AND 16 IN THE RESUBDIVISION OF LOT 2 IN ASSESSOR'S SUBDIVISION OF LOT NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97884112, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address:3516 N SHEFFIELD AVE	3RS, CHICAGO, IL 60657
Recorded in Volume	at Page ,
	arcel ID No. 14-20-403-063-1007, 14-20-403-063-1015,
of the record of Mortgages for COOK	, County,
of the record of Mortgages for <i>COOK</i> Illinois, and more particularly descr	ibed on said Deed of Trust referred
to herein.	
Borrower: AMY J. UNDERWOOD, A SINGLE P	ERSON

J=OS8071505RE.058618 (RIL1)

MIN 100162500050742353 MERS PHONE: 1-888-679-6377
Page 1 of 2

S. F. My

919044043 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 2, 2009

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL SERVICE PROVIDER

STATE OF _	IDAHO)	
COUNTY OF	BONNEVILLE	3

On this JULY 2, 2009 before me, the undersigned, a Notary
Public in said State, personally appeared KRYSTAL HALL
and _______, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER ______ and
respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO

MELISSA HIVELY (COMMISSION EXP. 07-28-2(14)
NOTARY PUBLIC