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Doc#: 0919045084 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/09/2009 12:14 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOAN #1-5516-1

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MELQUIADES ALDAY AND MARIA ALDAY, HIS WIFE.

Of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 5th day of August, 1999 A D. * and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document 99773965 recorded the 13th day of August 1999 A.D. to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 38 (except the west 6 feet thereof) and the west 12 feet of lot 39 in block 3 in James H. Campbell's addition to Chicago, a subdivision of the northwest $\frac{1}{4}$ (except the east 50 feet thereof) of Section 14, Township 38 North, Range 13, east of the Third Principal Meridian, in Cook County, Illinois..

Permanent Index Tax #19-14-101-064-Vol.#390
Commonly known as: 3824 W. 55th Pl., Chicago, IL 60629

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO presents to be signed by its Asst. Vice President attested by its Vice President, this 15th day of JUNE 2009.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature], Asst. Vice President

Attest: [Signature], Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, Kathleen M. Tapper the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that Joseph Lee personally known to be the Asst. Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Matthew Brophy personally known to me to be Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers they signed and delivered the said instrument as such Officers of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 15th day of JUNE, A. D. 2009

[Signature] Notary Public



THIS INSTRUMENT WAS PREPARED BY: K. TAPPER



**Second Federal Savings and Loan
Association
3960 W 26th Street
Chicago, Ill 60623**

Mail Documents to: Above preparer//Mortgage-Ins. Dept.