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Doc#: 0919045010 Fee: \$42.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/09/2009 09:21 AM Pg: 1 of 4



1108-277-4001260266
Prepared By and Return to:

DOCX, LLC

1111 Alderman Drive, Suite 350
Alpharetta, GA 30005

~~Mortgage Company~~
COLUMBIA, MD 21044

, address:

, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the

See attached addendum (page 4)

a corporation organized and existing under the laws of

(herein "Assignee"),

whose address is

See attached addendum (page 4)

a certain Mortgage dated December 17, 2001

, made and executed by

WILLIE MONTFORD AND ORBIA L. MONTFORD, HUSBAND AND WIFE

to and in favor of FIELDSTONE MORTGAGE COMPANY
property situated in Cook

upon the following described

County, State of Illinois

All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

Parcel ID #: 20333160020000

Property Address: 8605 SOUTH UNION AVENUE CHICAGO, Illinois 60620

such Mortgage having been given to secure payment of

SIXTY EIGHT THOUSAND & 00/100

(\$ 68,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0090065930) of the Rec. 1/16/2002

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

^ 995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 27, 2001

Witness LUNETTE PEELE

Witness TONI SANCHEZ

Witness _____

Seal: _____

FIELDSTONE MORTGAGE COMPANY

By: TODD GOODHART
Assistant Vice President

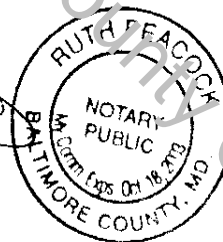


STATE OF MARYLAND
COUNTY OF Howard
ON December 27, 2001 BEFORE ME, RUTH PEACOCK
PERSONALLY APPEARED TODD GOODHART
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Ruth Peacock



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SCHEDULE A
ALTA Commitment
File No.: 197011

LEGAL DESCRIPTION

The North 37.5 feet of the South 50 feet of Lot 10 in Block 15 in Sisson and Newman's South Englewood Subdivision, being a subdivision of part of the Southwest 1/4 of Section 33, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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ADDENDUM

U.S. Bank National Association, as Trustee for CSFB ABS Trust
Series 2002-HE11, by SELECT PORTFOLIO SERVICING, INC.
F/K/A Fairbanks Capital Corp. as Attorney in Fact

ADDRESS: 10401 Deerwood Park, Blvd, Jacksonville, FL 32256

S29

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