



Doc#: 0919055036 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/09/2009 01:58 PM Pg: 1 of 2

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

RELEASE OF MECHANICS LIEN CLAIM

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, being President of Phoenix Contractors, Inc. hereby acknowledge satisfaction or release of the claim for lien against KIMBALL & LELAND DEVELOPMENT LLC (Contractor), METRO ASSET MANAGEMENT INC. (Owner) for \$142,000.00 on the property commonly known as:

4700 KIMBALL AVE. CHICAGO, IL 60625
PIN#s: 13-14-203-024-0000, 13-14-203-025-0000, 13-14-203-026-0000, 13-14-203-027-0000

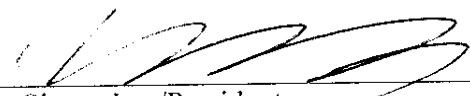
and more specifically described by the legal description as:

SUBDIVISION OF JAMES (CARTERS) SUB OF E1ACRES LOT2 IN CLARKS SUB & LT26 IN BLK66 OF NORTH WEST LAND ASSN SUB OF BLKS1-2,8 EX E1ACRE BLK2 IN CLARKS SUB OF NW NE SEC 14-40-13 IN COOK COUNTY, IL

which claim was recorded in the office of the Cook County Recorder as Document No. 0918749035.

IN WITNESS WHEREOF, the undersigned has executed this Release of Mechanics Lien Claim this 9 day of July, 2009

PHOENIX CONTRACTORS, INC.


By Simon Lee/President

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

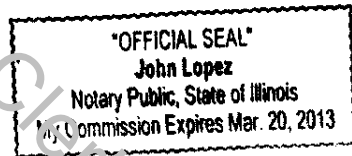
STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, _____, a notary public in and for the County of Cook, State of Illinois, do hereby certify that Simon Lee, duly authorized agent and President of Phoenix Contractors, Inc., personally known to me to be the same person whose name is subscribed to the foregoing Release of Mechanics Lien Claim, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the Release of Mechanics Lien Claim as his free and voluntary act and as the free and voluntary act of [claimant], for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9 day of July, 2009

Notary Public

My commission expires Mar 20, 2013



THIS INSTRUMENT WAS PREPARED BY:

Michael Choi
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Arlington Hts., IL 60005