Doc#. 0919057075 fee: \$48.00

Atte: 07/69/2009 08 B7 AWPg: 1 of 2

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SUE A REIGELSPERGER
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0001819299 CASSANDRA SEALS PO Date: 06/30/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CASSANDRA SEALS MARRIED

to <u>ACCU RATE MORTGAGE EXPRESS INC</u> dated <u>December 9, 2002</u> calling for the original principal sum of dollars (<u>\$198,200.00</u>), and recorded in Mortgage Record <u>5422</u>, page <u>0268</u> and/or instrument # <u>0030264356</u>, of the records in the original principal sum of the records in the original principal sum of dollars (<u>\$198,200.00</u>), and recorded in Mortgage Record <u>5422</u>, page <u>0268</u> and/or instrument # <u>0030264356</u>, of the records in the original principal sum of dollars (<u>\$198,200.00</u>), and recorded in Mortgage Record <u>5422</u>, page <u>0268</u> and/or instrument # <u>0030264356</u>, of the records in the original principal sum of dollars (<u>\$198,200.00</u>), and recorded in Mortgage Record <u>5422</u>, page <u>0268</u> and/or instrument # <u>0030264356</u>, of the records in the original principal sum of dollars (<u>\$198,200.00</u>), and recorded in Mortgage Record <u>5422</u>, page <u>0268</u> and/or instrument # <u>0030264356</u>, of the records in the original principal sum of dollars (<u>\$198,200.00</u>), and recorded in Mortgage Record <u>5422</u>, page <u>0268</u> and/or instrument # <u>0030264356</u>, of the records in the original principal sum of the records of the Recorder of <u>COOK COUNTY</u>, <u>111,1001S</u>, more particularly described as follows, to wit:

3807 VILLAGE DR, HAZEL CREST IL - 60429

Tax Parcel No. 31-02-109-004-0000

LOT 111 IN DYNASTY LAKE ESTATES UNIT 1, BEING A SUDD VISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and soal by its proper officers, they being thereto duly authorized, this <u>7th</u> day of <u>July, 2009.</u>

NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

3**y**

KIMBERLY A JOHNSON
Its ASSISTANT VICE PRESIDENT

Kuifdonen

0919057075 Page: 2 of 2

UNOFFICIAL COPY

0001819299 CASSANDRA SEALS

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of July, 2009, personally appeared KIMBERLY & JOHNSON, ASSISTANT VICE PRESIDENT, of NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on it: behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

IN AND FOR THE STATE OF OHIO COMMISSION EXPIRES

Notary Public

GE.

ORIGINAL CONTROL SUE A. REIGELSPERGER