Doc#. 0919057094 fee: \$48.00

Att: 07/09/2009 08 40 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: LINDA KRAUSE

Loan Number: 0200039359

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 'RESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ANDREW HSU A D J'MIN HONG, HUSBAND AND WIFE</u>
Original Mortgagee(S): <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.</u>

Original Instrument No: 0526541149 Date of Note: 09/15/2005 Original Recording Date: 09/22/2005

Property Address: 1600 N MARSHFIELD AVE. #405 CHICAGO, IL 60622

Legal Description:

PARCEL 1: UNIT NO. 403 AND PARKING SPACES F-13 &14 IN NORTHFIELD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DF3CRIBED REAL ESTATE: LOTS 7, 8, 9 AND 10 IN FITCH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 25 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.WHICH SURVEY IS ATTACHED AS EXMIDIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 16, 2005, AS DOCUMENT NUMBER 0522819108, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMANTS, IN COOK COUNTY, ILLINOIS.PARCEL 2:THE EXCLUSIVE RIGHT FOR THE USE OF STORAGE SPACE NG. S-9 A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION, AFORESAID, IN COOK COUNTY, ILLINOIS.

Pin #: 14-31-430-049-1015

County: Cook County, Star of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/08/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KAREN KREMEL

Title: Assistant Secretary

Karen Kremel

State of WI

City/County of Milwaukee

This instrument was acknowledged before me on 07/08/2009 by KAREN KREMEL, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LINDA KRAUSE NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: LINDA KRAUSE

ion Oa Kraue

Office

My Commission Expires:

11/11/2012

Resides in: Milwaukee