Doc#. 0919057258 fee: \$48.00

Atta: 07/09/2009 02 03 P.M.Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: LINDA KRAUSE

Loan Number: 0130418252

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COLSENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PETER L. DEHAAN AND JUDY A. DEHAAN, HIS WIFE, AS JOINT TENANTS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0323240116 Date of Note: 08/05/2003 Original Recording Date: 08/20/2003

Property Address: 104 COLUMBIA AVENUE HINSDILE, IL 60521

Legal Description:

LOT 1 IN BRUCKERT'S RESUBDIVISION OF THA FOART OF LOTS 1, 2 AND 3 LYING WEST OF A LINE WHICH INTERSECTS THE NORTH LOT LINE OF LOT 1 AT A POINT 54.20 FEET WEST OF THE NORTHEAST 1/4 OF SAID LOT 1 AND WHICH INTERSECTS THE EAST LOT LINE OF LOT 3 AT A POINT 216.60 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1, ALSO LOT 4 AND THE NORTH 44 FEET OF LOT 6, ALSO THAT PART OF LOT 5 DESCRIBED AS BEGINNING AT THE NORTHWEST CONNER THEREOF, THENCE SOUTH ON THE WEST LINE OF LOT 5, 44 FEET; THENCE EAST AND PARALLEL TO THE NORTH LINE OF LOT 5, 88.65 FEET; THENCE SOUTHEASTERLY TO A POINT ON THE EAST LINE OF LOT 5 WHICH IS 89.25 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 5; THENCE NORTH 89.25 FEET TO THE NORTHEAST CORNER OF LOT 5; THENCE WEST 1/0 FEET TO THE PLACE OF BEGINNING, IN BLOCK 8 IN HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEETE OF THE NORTH 144 FEET CF THE SOUTHWEST 1/4 OF SCTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERTO, A CCORDING TO THE PLACE OF SAID BRUCKERT'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON FEBRUARY 15, 1967 AS DOCUMENT NO. LR 2312037, IN COOK COUNTY, ILLINOIS.

Pin #: <u>18-07-108-021-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/02/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KAREN KREMEL Title: Assistant Secretary

aren Kreme

State of WI

State of W1 City/County of Milwaukee

This instrument was acknowledged before me on 07/09/2009 by KAREN KREMEL, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LINDA KRAUSE
NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: LINDA KRAUSE

My Commission Expires:

11/11/2012

Resides in: Milwaukee