

PN.T.N./4865

Prepared By

UNOFFICIAL COPY

09190583

9810/0075 10 001 Page 1 of 2
1999-12-23 10:09:56
Cook County Recorder 23.50



ANGELA JONES
925 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515

and When Recorded Mail To

MIDWEST ONE MORTGAGE SERVICES, INC.
925 CURTISS STREET
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8402331-30756

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LONG BEACH MORTGAGE COMPANY
1100 TOWN AND COUNTRY ROAD-SUITE 900
ORANGE, CALIFORNIA 92868

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 2, 1999**
executed by **William R. Chlebowski, Unmarried**

to **MIDWEST ONE MORTGAGE SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **925 CURTISS STREET**
DOWNERS GROVE, ILLINOIS 60515

P.N.T.N.

and recorded in Book/Volume No. _____ Page(s) *on 10-13-99*
No. *COOK 99901002* County Records, State of **ILLINOIS**, as Document described
(See Reverse for Legal Description)
hereinafter as follows:
Commonly known as **1230 NORTH STATE PARKWAY, #13B, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST ONE MORTGAGE SERVICES, INC.

On AUGUST 2, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JAMES L. FREELAND JR
known to me to be the **VICE-PRESIDENT**
and

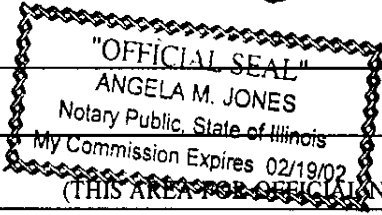
By: **JAMES L. FREELAND JR.**
Its: **VICE-PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Witness: **KATHERINE M. EAGLE**

Notary Public Angela Jones County, _____
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Please Record & Return

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Rev. 05/05/97
DPS 049

17 04 224 049 1023
17 04 224 049 1106

Property of Cook County Clerk's Office
88C06160
09190583

06180988

UNIT 138 AND PARKING UNIT P-14 IN STATE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL PROPERTY: LOTS 1, 2, 3, 4, AND 5 IN THE SUBDIVISION OF THE EAST HALF OF THE SOUTH HALF OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26144508 ON FEBRUARY 16, 1982 AND AMEND BY DOCUMENT NUMBER 26235420 RECORDED MAY 30, 1982, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMON ADDRESS: 1230 NORTH STATE PARKWAY, #138 AND PARKING UNIT P-14, CHICAGO, IL, 60610

TAX INDEX (PIN) NUMBERS: FOR APARTMENT 138 - 17 04 224 049 1032;
FOR PARKING UNIT 14 - 17 04 224 049 1106

RIDER - LEGAL DESCRIPTION

