

Prepared By

UNOFFICIAL COPY

ALINA LISZKA
7113 WEST HIGGINS
CHICAGO, ILLINOIS 60656

and When Recorded Mail To

BJV FINANCIAL SERVICES, INC.
7113 WEST HIGGINS
CHICAGO
ILLINOIS 60656

09190587

9810/0079 10 001 Page 1 of 2
1999-12-23 10:10:44
Cook County Recorder 23.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

2

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998028572

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

P.N.T.N.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 22, 1999**
executed by **ZENON ORLINSKI AND ELZBIETA ORLINSKI**

to **BJV FINANCIAL SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **7113 WEST HIGGINS**
CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County, Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

09190586

Commonly known as **3633 SOUTH PRAIRE, CHICAGO, ILLINOIS 60653**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

BJV FINANCIAL SERVICES, INC.

On **NOVEMBER 26, 1999** before _____
(Date of Execution)

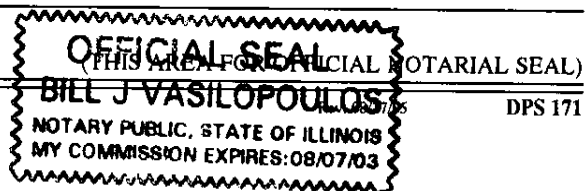
me, the undersigned a Notary Public in and for said
County and State, personally appeared

Opie Vasiloopoulos
By: **OPIE VASILOPOULOS**
Its: **VICE PRESIDENT.**

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public _____
My Commission Expires 8/7/2003 **COOK** County,



UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

17-34-310-042-0000

Property of Cook County Clerk's Office
09190587

THE SOUTH 18 FEET, 7 INCHES OF THE NORTH 24 FEET, 8 INCHES OF LOT 36
IN BLOCK 1 IN SCAMMON'S NELSON SUBDIVISION OF THE SOUTHWEST QUARTER
OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998028572