

FMG #: 0010464335
NAME: SANDRO D. FRANCONI
P/O DATE: 08/27/1999

UNOFFICIAL COPY 09190615

9810/0107 10 001 Page 1 of 3
1999-12-23 10:25:28
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:

Robert M. Voltel (Atty)
1830 W. Algonquin Road
Inverness, IL. 60067

THIS INSTRUMENT PREPARED BY:
VICKIE A ROEMER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224



Tax Parcel #: 06-07-209-038

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
SANDRO D. FRANCONI AND LORRAINE KOLASSA

to GE CAPITAL MORTGAGE SERVICES, INC.

dated January 7th, 1994, and recorded on 01/13/1994 in Mortgage Record
page _____, and or Instrument # 94044290, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

1050 STOCKBRIDGE COURT
ELGIN, IL 60120

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of September, 1999.

FLEET MORTGAGE CORP.



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

By *Dan Gitzlaff*
DAN GITZLAFF
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF MISSOURI
COUNTY OF MISSOURI

Property of Cook County Clerk's Office



UNOFFICIAL COPY

Property of Cook County Clerk's Office

✓ PARCEL 1: LOT 60 IN COBBLER'S CROSSING UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 89185738 AND AMENDMENT THERETO RECORDED JUNE 6, 1990 AS DOCUMENT 90265867.

09190615

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NAME: SANDRO D. FRANCONI

P/O DATE: 08/27/1999

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of September 1999, personally appeared DAN GITZLAFF the

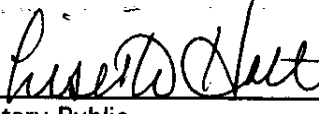
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/22/2003



Notary Public
LISETTE HOLT

LISETTE HOLT
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JUNE 22, 2003

Property of Cook County Clerk's Office

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