

UNOFFICIAL COPY

09190626

Recording Requested By:
Golden West Savings

9810/0118 10 001 Page 1 of 3
1999-12-23 11:47:29
Cook County Recorder 25.50

RONALD VITRO
15979 S 78th Ave
Tinley Park, IL 60477



09190626

SATISFACTION

Golden West Savings Association Service Co #5327036 "VITRO" Lender ID:010011/ Cook, Illinois PIF:08/23/99

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RONALD V VITRO, AN UNMARRIED MAN
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 08/30/90 and Recorded 09/06/90 as Instrument No. 90433387 in the County of COOK State of ILLINOIS

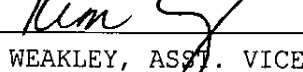
Legal: See Exhibit "A" Attached Hereto and by This Reference Made A Part Hereof

Assessor's/Tax ID No.: 27-24-111-023
Property Address: 15979 S 78th Ave, Tinley Park, IL, 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association
On August 27, 1999

By: 
KIM WEAKLEY, ASST. VICE PRESIDENT

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

LOR-19990827-0016 ILCOOK COOK IL BAT: 4279 KXILSOM1



John Farano, Jr. (Atty)
7836 W. 103rd. Street
Palos Hills, IL. 60465

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WORLD SAVINGS AND LOAN ASSOCIATION
A FEDERAL SAVINGS AND LOAN ASSOCIATION

LOAN NO. 59-32703-1

PARCEL 1:

THE SOUTH 21.00 FEET OF THE NORTH 43.34 FEET OF THE WEST 64.00 FEET OF THE EAST 43.00 FEET OF THAT PART OF LOT 4 LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES THROUGH A POINT IN THE EAST LINE OF SAID LOT 4 WHICH POINT IS 38.70 FEET SOUTH OF THE NORTH EAST CORNER THEREOF, ALL IN ASHFORD MANOR RESUBDIVISION, A PLANNED UNIT DEVELOPMENT OF LOT 3 IN MACINTOSH SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF ASHFORD MANOR RECORDED OCTOBER 3, 1988 AS DOCUMENT 88457310 AS AMENDED AND AS CREATED BY DEED FROM STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST NUMBER 87-322 TO HERITAGE TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1989 AND KNOWN AS TRUST NUMBER 89-3623.

90433387

27-24-111-005
15979
18th Ave

09190626

90433387

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THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

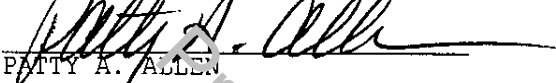
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Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on August 27, 1999 KIM WEAKLEY, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as KIM WEAKLEY, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity namd in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


PATTY A. ALLEN
Notary Expires: 05/28/2003



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251
LOR-19990827-0016 ILCOOK COOK IL BAT: 4279/5327026 KXILSOM1

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